

SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges that the Real Estate Mortgage dated 03/19/1998,
made and executed by LEON C AND ROBIN HARRELL,
whose address is ROUTE 2 BOX 345 / 622 SIMMSVILLE ROAD ALABASTER AL 35007,
to the undersigned, whose address is 2760 JOHN HAWKINS PARKWAY SUITE 102 HOOVER, AL 35244,
and filed in the County of SHELBY, State of Alabama, on 04/23/1998,
in Book 1998, Page 14599, is paid off, satisfied, and discharged in full.


20051006000522550 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/06/2005 02:11:12PM FILED/CERT

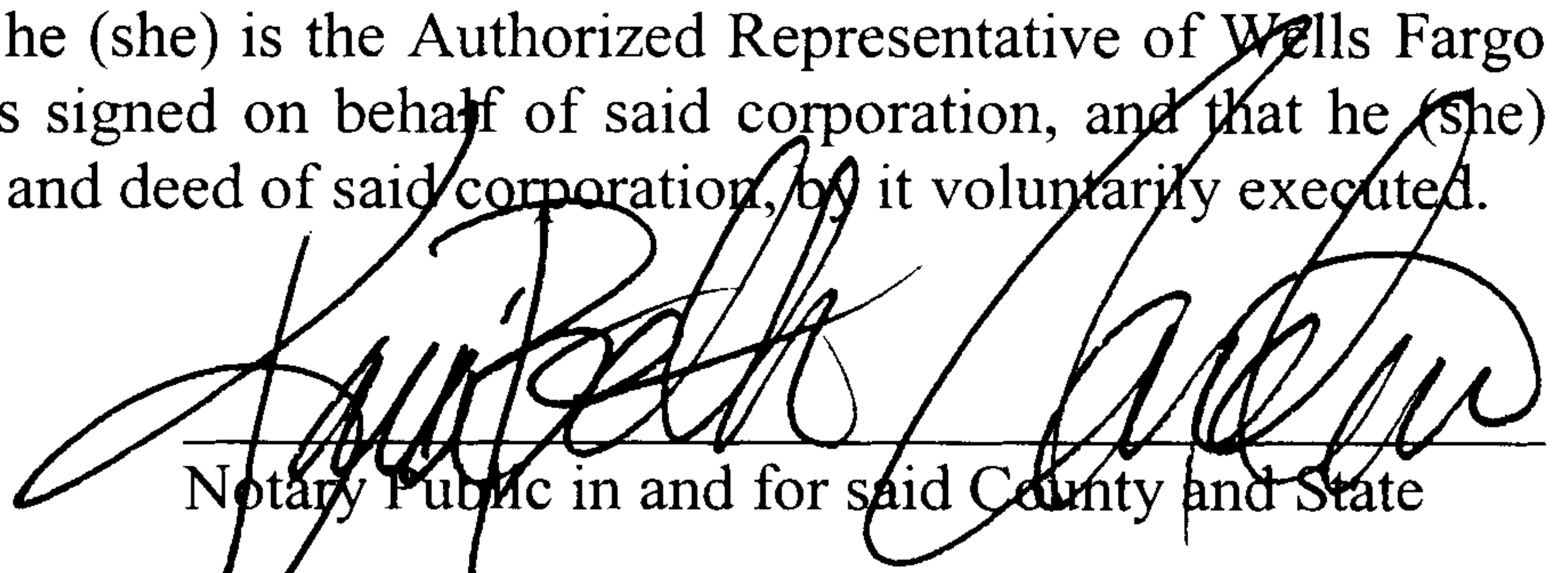
Wells Fargo Financial Alabama, Inc.
f/k/a Norwest Financial Alabama, Inc.

By Sherman I. Giles, Jr.
Authorized Representative

SHERMAN I. GILES, JR.

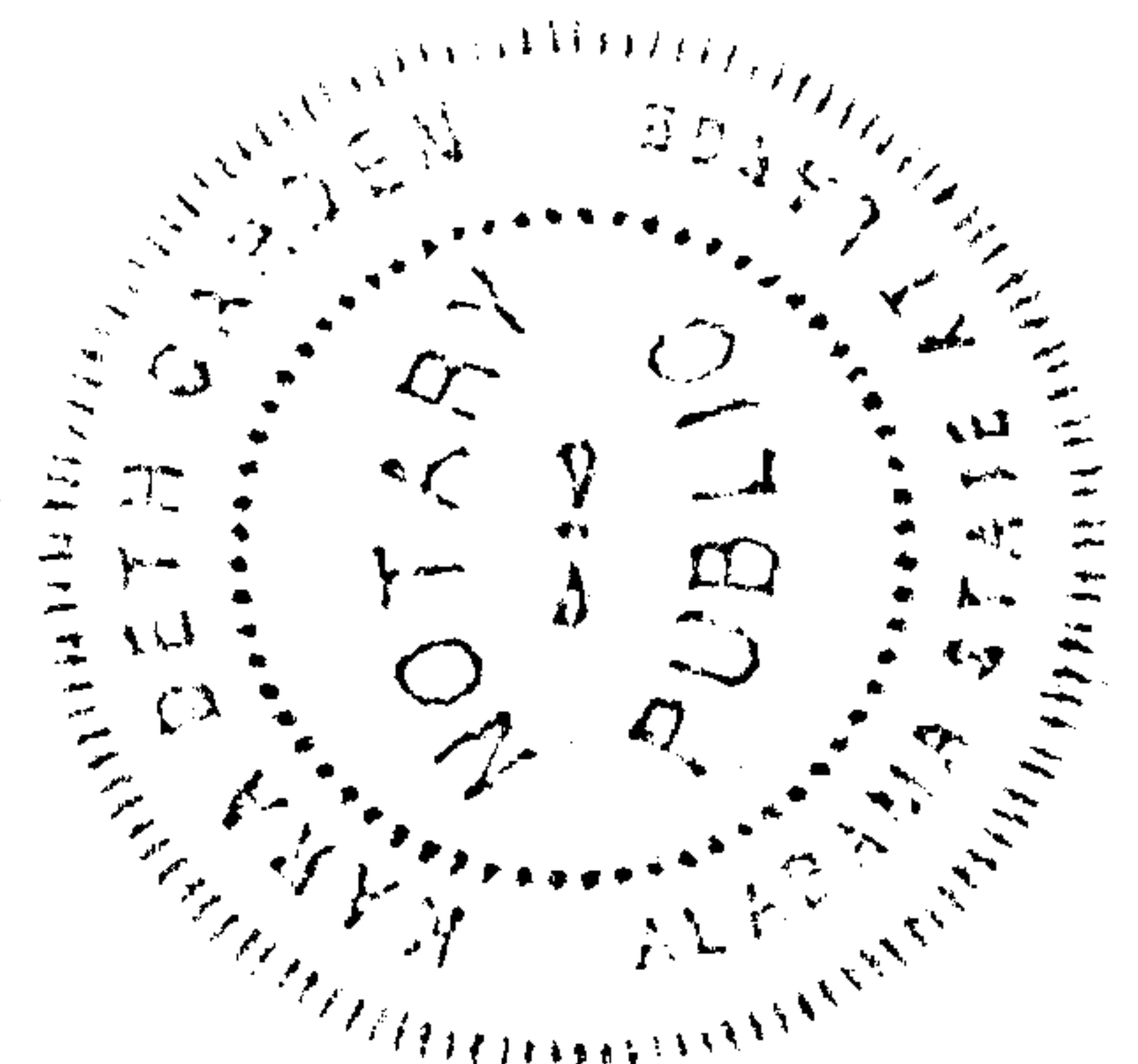
State of Alabama)
County of JEFFERSON) SS

On September 27, 2005, before me, the undersigned, a notary public in and for said county,
personally appeared SHERMAN I. GILES, JR.
to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Wells Fargo
Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she)
acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.


Notary Public in and for said County and State
KARA BETH CARDEN

My Commission Expires 03/30/2009.

AL-905-0701



INSTRUMENT WAS PREPARED BY: KARA B. CARDEN
2760 JOHN HAWKINS PARKWAY SUITE 102
HOOVER, AL 35244
205) 988-3900