

Assignment of Mortgage

Lender's Loan Number:	
MIN: For CHL use only	MERS Phone Number: 1-888-679-6377
MIN:100015700058277100	
assigns and transfers to Mortgage Electron Flint, Michigan 48501-2026, its successors A., its successors and assigns, all its rights, executed by Adam J. Cree1 and Alis	, to Liberty Mortgage Corporation, and bearing
the date of23rdday ofSeptemberA.DAbberA.DShelbyCounty, State of Alabama	, A.D. 20 <u>05</u> and recorded on the <u>CPA</u> 0. 20 <u>05</u> in the Office of the Recorder of in Book at Pages <u>200510060655</u>
Signed the 23rd day of Septemb	oer A.D. 20 05
	By: Charlotte C. Leddo, Corporate Secretary
(State of Alabama) (County of Jefferson)	
Public, personally appeared Charlotte C. L.	A.D. 20_05, before me. a Notary eddo, to me known, who being duly sworn did say erty Mortgage Corporation and that said instrument orporation. Notary Public

Comm. Expires 26 SEP 2006

HOLLIMAN & SHOCKLEY
ATTORNEYS AT LAW
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124