20051006000521390 1/1 $12.00
Shelby Cnty Judge of Probate,AL
10/06/2005 10:35:04AM FILED/CERT

1000157000564907 88

Loan No: 003020917872
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

M.E.R.S. as Nominee for
Countrywide Document Custody Services,
a division of Treasury Bank, N.A.
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063

a certain Mortgage dated June 29, 2005, made and executed by **Donovan J. Pieper a single man, Barbara W Hughes and William W Hughes Jr, wife and husband** to and in favor of AmSouth Bank given to secure payment of $ 122,724.00 and maturity date of July 1, 2035 which mortgage is of record in Book, Volume, or Liber No. * at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage. *20050701000331260

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Fifteenth day of July, 2005.

Witness: Chandra Richards

Witness: Jane Dickerson

AmSouth Bank

Jonathan Loukotka
Vice President

LuAnn Bowman
Vice President

AmSouth Bank CORPORATE SEAL #46

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Fifteenth day of July, 2005.

Notary Public

REBEKAH N. HEADLEY NOTARY PUBLIC ALABAMA STATE AT LARGE EXP. 10/8/06

This instrument prepared by
Dave S. Smith
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621