

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-Ă N John Rodes Blvd. Melbourne, FL 32934

20052361214030

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 16, 2005, is made and executed between RANDALL E GENTRY, whose address is 120 AUSTIN CIR, BIRMINGHAM, AL 35242 and GINA R GENTRY, whose address is 120 AUSTIN CIR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 7, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED JULY 28 2004, SHELBY COUNTY ALABAMA, INSTRUMENT #200407280000418010 MODIFIED SEPTEMBER 16 2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See SCHEDULE A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 120 AUSTIN CIR, BIRMINGHAM, AL 35242.

MODIF: CATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$75,000.00 to \$120,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 16, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GINA R GENTRY

GRANTOR:

RANDALL E GENTRY

LENDER:

AMSOUTH BANK

Authorized Signer

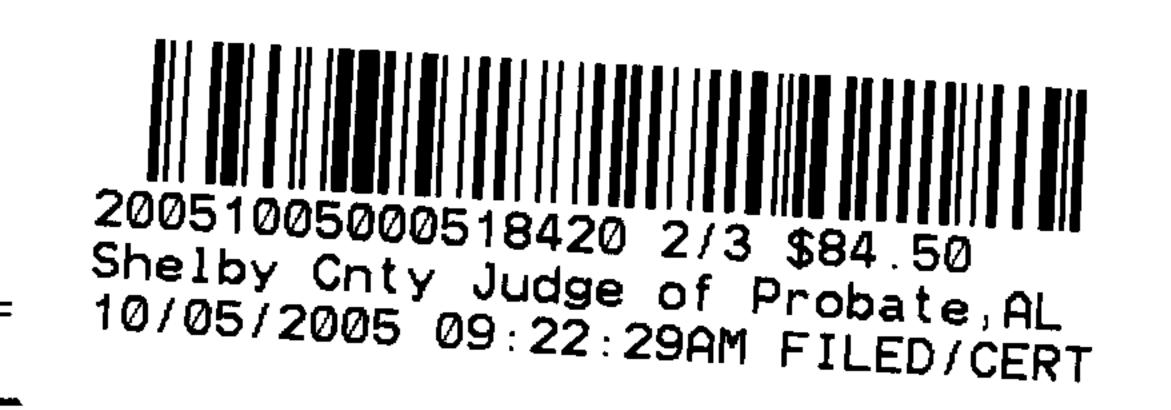
(Seal)

This Modification of Mortgage prepared by:

Name: SUZANNE COKER Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

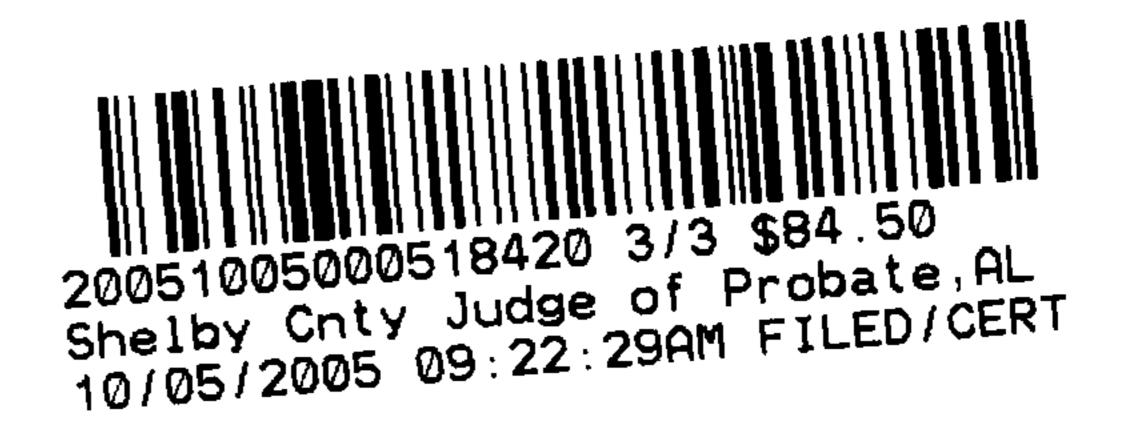


MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT

| STATE OF Clabana | |
|--|---|
| |) SS |
| county of Shelby | |
| | trument, and who are known to me, acknowledged before me on this day that, and the same voluntarily on the day the same bears date. |
| My commission expiresMY COMMISSION EXPIRES OCTOBER 15, 200 | |
| LENDER ACKNOWLEDGMENT | |
| STATE OF Alabama |) |
| |) SS |
| COUNTY OF Shelbs | |
| | contents of said Modification of Mortgage, he or she, as such officer and with |
| Given under my hand and official seal this | day of September, 20 cs. |
| | |
| MY COMMISSION EXPINES OCTOBER 1 | Notary Public 5 2008 |
| My commission expires | |

LASER PRO Lending, Ver. 5.27.00.005 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved. - AL S:\SYSAPPS\LaserPro\CFI\CFI\LPL\G201.FC TR-203849 PR-19



SCHEDULE "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SHELBY.

LOT 2706, ACCORDING TO THE MAP OF HIGHLAND LAKES, 27TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 32, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

KNOWN:

120 AUSTIN CIRCLE

DOCUMENT #:

20040617000329670