

20051004000517570 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/04/2005 02:23:11PM FILED/CERT

ALABAMA RELEASE

Whereas, **AMOND L. BURROWS AND ANGELA D. BURROUGHS, HUSBAND AND WIFE** executed a mortgage to **ADMIRAL FUNDING, L.L.C.** for **31400** dated **1/28/1998** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **1998-03524**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **Litton Loan Servicing LP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **Litton Loan Servicing LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 30 day of September, 2005.

Litton Loan Servicing LP

By

Edward Parker
EDWARD PARKER, ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

Litton Loan Servicing LP
4828 LOOP CENTRAL
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
1000 Little Turtle Cr, Birmingham, AL 352420000

State of TEXAS)

) SS:

County of HARRIS)

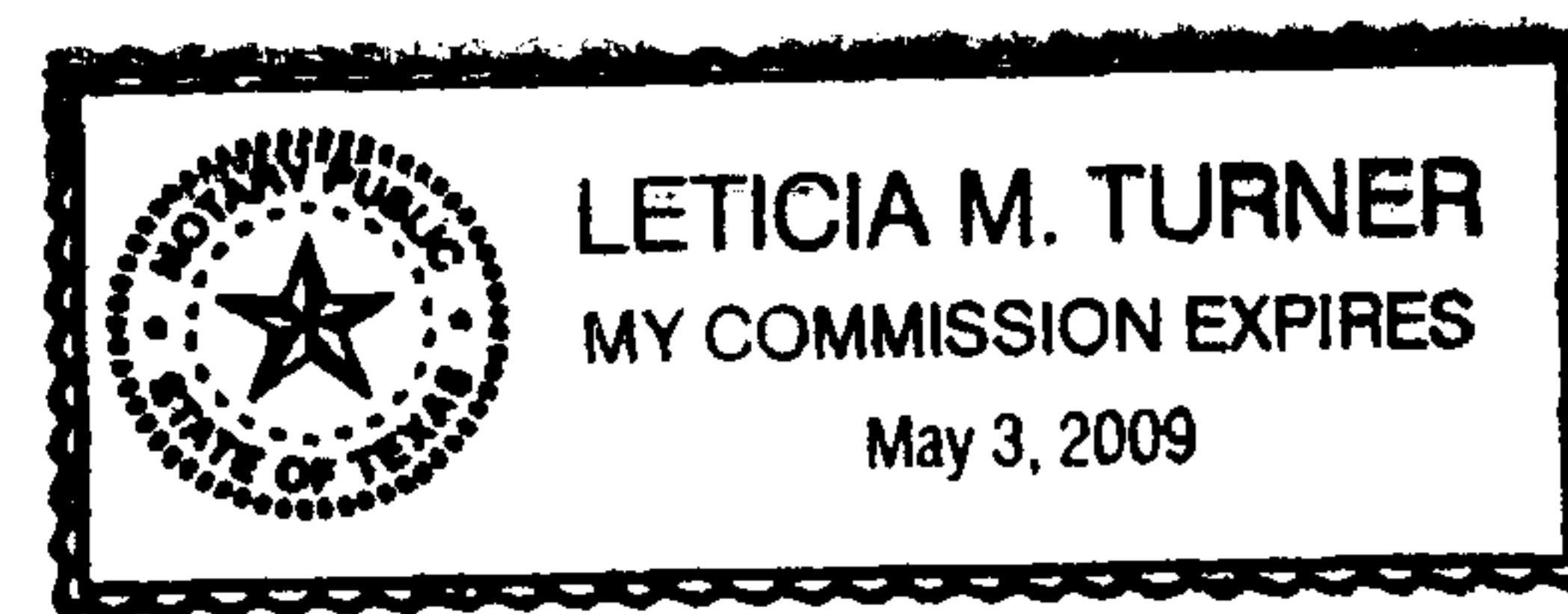
I, Leticia M. Turner, a Notary Public in and for said County and State, hereby certify that EDWARD PARKER whose name as ASSISTANT VICE PRESIDENT of the **Litton Loan Servicing LP**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of September, 2005.

Rebecca M. Turner
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:
Amond Burroughs
261 Grover Ln,
Centreville, AL 350425563



AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089