

This instrument prepared by:
Jeff G. Underwood, Attorney
Sirote & Permutt P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Send Tax Notice to:

Brandon Quick

Marie Quick

126 Grande Vista Way
Chelsea, AL 36013

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Two hundred eighty-six thousand six hundred fifty-one and 00/100 Dollars (\$286,651.00) to the undersigned Grantor, LaSalle Bank National Association, as Owner under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-2, a corporation, by Wells Fargo Home Mortgage, as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Brandon Quick, and Marie Quick, (herein referred to as Grantees) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot No. 2, according to the Survey of High Chaparral, Section 3, First Addition, as recorded in Map Book 25, Page 86, in the Probate Office of Shelby County, Alabama, to which Map specific reference is hereby made for a more complete and accurate legal description thereof.

Subject to:

1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
2. Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
3. Mineral and mining rights as recorded in Book 178 Page 475.
4. Reservations and rights of others to use easement as set out in Instrument No. 1998-35135.
5. Right of way and Agreement as set out in Instrument No. 1999-43561 and Instrument No. 1999-43562.
6. Restrictions as shown on recorded plat. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20050624000313860, in the Probate Office of Shelby County, Alabama. Said right to expire June 14, 2006.

\$ 175,000.00 of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

Theresa Underwood

TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy thereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the 2 day of ~~August~~, 2005.

September

LaSalle Bank National Association *
By, Wells Fargo Home Mortgage

by, Christy Tiska
Its AVP

As Attorney in Fact

STATE OF Maryland

*as Owner under the Trust Agreement for the Structured
Asset Investment Loan Trust Series 2004-2

COUNTY OF Frederick

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christy Tiska, whose name as AVP of Wells Fargo Home Mortgage, as Attorney in Fact for LaSalle Bank National Association, *a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, action in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 2 day of ~~August~~, 2005.

September

Shanon Redick

NOTARY PUBLIC

My Commission expires: 1/11/09

AFFIX SEAL

2005-001003

