STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Heng Ban and LI Hong Teng which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Instrument No. 20050727000377420, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this September 30, 2005

This instrument was prepared by **Debbie Nelson** at 1400 South 20th Street, Birmingham, AL. 35205

David Branham

UNIVERSITY FEDERAL CREDIT UNION

David Branham

20051004000515830 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/04/2005 10:21:10AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

Real Estate Loan Officer

I, the undersigned, Notary Public in and for Whose name is signed to that acknowledged before me on this day that, being info	e foregoing	instrument and who is known to me
same voluntarily on the day the same bears date.	inica or the c	officials of the mistration, mas executed in
Given under my hand and seal this	day of	, 2005.
	Notary Pub	lic

STATE OF ALABAMA)
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this September 30, 2005

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 6, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS