

THIS INSTRUMENT PREPARED E	•	Ann Moore SS) 4958 Valleydale Road	
		Birmingham, Al. 35242	
STATE OF ALABAMA )		PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY			
KNOW ALL MEN BY THESE	PRESENTS,	That, Compass Bank, a corporation, does	
hereby release from the li	en of that	certain mortgage executed by <b>_Eddleman-</b>	
Thornton, LLC, which sai	d mortgage	was recorded in the office of the Judge	
of Probate Court ofS	helby	County, Alabama, in <u>Instrument #</u>	
20020719000338740 and instrument #20020719000338760 , the following			
described and none other:			
Lot 3-30 & 3-61, according to the Plat of Chelsea Park, 3rd Sector, as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.			
Said mortgage shall	continue in	full force and effect with respect to	
the other property covered	d thereby.		
In Witness Whereof,	Compass B	ank, a corporation, has caused these	
presents to be executed this27th day ofSeptember, 2005.			
	C B I	ompass Bank () y: Muluu ts: Senior Vice President	
STATE OF ALABAMA )			
COUNTY OF JEFFERSON )			
hereby certify thatJ Presidentof Compass B instrument, and who is known being informed of the cor	ohn M. McOnank, acor own to me, and the stents of the standard sta	c, in and for said County in said State, neen whose name as Senior Vice poration, is signed to the foregoing acknowledge before me on this date that, he instrument as such officer and with coluntarily for and as the act of said	

Given under my hand and Official seal this 27th day of September,

Balda Am Moore
Notary Public - Barbara Ann Moore
My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2005.