

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore (ADDRESS)4958 Valleydale Road
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park F	Properties, Ltd. , which said mortgage was
recorded in the office of the	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 2</u>	0040729000422060 , Assignment of rents and
leases as recorded inIns	strument #20040729000422080 , and Unrecorded
mortgage as described in	Instrument #20040922000521690 the following
described and none other:	
recorded in Map Book 34, Pag County, Alabama.	g to the Plat of Chelsea Park, 3rd Sector, as e 23 A & B in the Probate Office of Shelby inue in full force and effect with respect to
the other property covered the	
	pass Bank, a corporation, has caused these
	27th day of <u>September</u> , 2005.
	Compass Bank By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn_Presidentof Compass Bank, instrument, and who is known the being informed of the content.	Public, in and for said County in said State, M. McQueen whose name as Senior Vice a corporation, is signed to the foregoing o me, acknowledge before me on this date that, s of the instrument as such officer and with same voluntarily for and as the act of said

Given under my hand and Official seal this 27th day of September,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2005.