

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore (ADDRESS)4958
STATE OF ALABAMA) COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRES	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien o	f that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park P	roperties, Ltd. , which said mortgage was
recorded in the office of the J	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 20</u>	040729000422060 , Assignment of rents and
leases as recorded in <u>Instru</u>	ment #20040729000422080, and amended mortgage
as described in <u>Instrument #2</u>	20050211000068980 the following described and
none other:	
· · · · · · · · · · · · · · · · · · ·	the Plat of Chelsea Park, 2nd Sector, as ge 22 the Probate Office of Shelby County,
Said mortgage shall conti	nue in full force and effect with respect to
the other property covered the	reby.
In Witness Whereof, Comp	pass Bank, a corporation, has caused these
presents to be executed this	27th day of <u>September</u> , 2005.
	Compass Bank By: Its: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn Mereby certified that	Public, in and for said County in said State, McQueen whose name as Senior Vice a corporation, is signed to the foregoing me, acknowledge before me on this date that, s of the instrument as such officer and with

full authority, executed the same voluntarily for and as the act of said

Given under my hand and Official seal this 27th day of September,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.

2005.