

THIS INST	RUMENT PREPARED	•	DDRESS)_	Ann Moore 4958 Valleyda Birmingham, A		
STATE OF	LABAMA	)		PARTIAL RELEASE OF RECORDED LIEN		
COUNTY OF	SHELBY	)		PARTIAL RELEASE	D LIEN	
KNOW	ALL MEN BY THES	SE PRESEI	NTS, That	t, Compass Bank,	a corporat	ion, does
hereby re	lease from the 1	lien of	that cert	tain mortgage ex	cecuted by _	Eddleman-
Thornton,	<u>LLC</u> , which sa	aid mort	gage was	recorded in the	e office of	the Judge
of Probat	e Court of	Shelby	Cou	nty, Alabama,	in <u>Instr</u>	ument #
200207190	00338740 and	instrum	ent #200	20719000338760	, the	following
described	and none other					
	2-53, according in Map Book 34	<u> </u>				
Said	mortgage shall	continu	ıe in fu	ll force and ef	fect with r	espect to
the other	property cover	ed there	eby.			
In V	Witness Whereof	, Compa	ss Bank,	a corporation	n, has caus	sed these
presents	to be executed t	chis	27th	_day of <u>Ser</u>	otember	, 2005.
			Compa By: Its:_	ss Bank) Senior Vice Pr	resident	
STATE OF	ALABAMA	)				
COUNTY OF	JEFFERSON	)				
hereby ce President instrumen being inf	he undersigned lertify thatof Compass t, and who is known of the concept, executed on.	John M. Bank, a nown to ontents	McQueen corpora me, acknown of the	whose ration, is signeral solution, whose recording the sign of th	name as <u>Se</u> ed to the ne on this duch officer	nior Vice foregoing late that, and with

Given under my hand and Official seal this <u>27th</u> day of <u>September</u>,

Banda Am Moore

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2005.