

4355760000821266

This Instrument Prepared By:

LEIGH ALVIS,
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank AL-BI-SC-LOA

20051003000513530 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/03/2005 02:09:21PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **DAVID E ANDERSON AND SPOUSE, SUSAN ANDERSON** on **FEBRUARY 16, 2005**. Which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20050309000107250**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 28TH day of SEPTEMBER 2005

COMPASS BANK

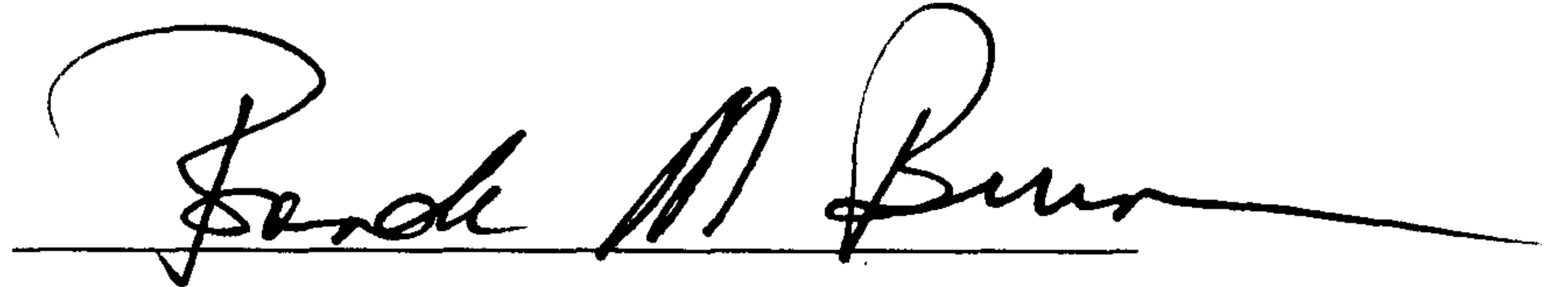
By

Angie Stacey
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Angie Stacey, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument. Who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 28TH of SEPTEMBER 2005.



Notary Public

After Recording Forward to:
DAVID E ANDERSON
SUSAN ANDERSON
2008 SHAGBARK RD
HOOVER, AL 35244

