20051003000513510 1/1 $11.00
Shelby Cnty Judge of Probate, AL
10/03/2005 02:07:06PM FILED/CERT

When recorded return to:
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-9884
(800) 933-2890
Lien Release Department
State Of AL
County Of SHELBY
NETBANK #: 2000367768
Investor Loan# :
PIN/Tax ID # :
MIN #: 100014420003677681
VRU Tel. #: 1-888-679-6377
Property Address:
120 GREENFIELD LN
ALABASTER, AL 35007--5007

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.
Original Mortgagor(s) : **Jermaine L. Wilson**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **$140,000.00** Date of Mortgage : **07/25/2003**
Date Recorded: **08/05/2003** Mortgage Book: Page: Document #: **20030805000508980**

and recorded in the records of **SHELBY** County, State of **Alabama**, and more particularly described on said Mortgage referred to herein.
Legal Description: **Not required by county**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/20/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHUCK ARCHIE
VICE PRESIDENT

A. MCNEIL
ASSISTANT VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

STATE OF **SC**
COUNTY OF **RICHLAND**
On this date **09/20/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **A. MCNEIL**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **STEPHANIE N. NELSON** **Document Prepared by: Chuck Archie**
My Commission Expires: **05/14/2011** **Address: G4313 MILLER RD. FLINT MI 48501-2026**

STEPHANIE N. NELSON NOTARY PUBLIC SOUTH CAROLINA