

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham), acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(Personal Property)~~ mortgage executed by LEWIS INTEGRITY HOMES, INC.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama, in 20041209000673980 Book No. , Page No. , (and assigned to in Book No. , Page), and the undersigned does further hereby release and satisfy said mortgage.

Lot 2843, according to the Map of Highland Lakes, 28th Sector, an Eddleman Community, as recorded in Map Book 34, page 30, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 28th Sector, recorded in Inst. #20041109000615190 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.



20051003000513460 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/03/2005 01:58:05PM FILED/CERT

In Witness Whereof, the undersigned, FIRST AMERICAN BANK
has caused these presents to be executed this 28th day of September, XX 2005

FIRST AMERICAN BANK
BY: [Signature]
CHRISTOPHER COTTON
ITS: Assistant Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Christopher Cotton whose name (as Assistant Vice President) of First American Bank a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28th day of September, XX 2005
THIS INSTRUMENT WAS PREPARED BY
First American Bank
P O Box 37
Birmingham, Al 35201

[Signature]
Notary Public

LN# 1177260