

Roshni Souza  
Prepared by: ROSHNI SOUZA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 101155695 0821 S  
Investor #: 2218

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **NEW CENTURY MORTGAGE CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: TONIA M. MCCRAY, MARRIED AND CORNELIUS O MCCRAY, MARRIED  
ORIGINAL MORTGAGEE: NEW CENTURY MORTGAGE CORPORATION

AMOUNT: \$ 24,780.00  
DATED: MAY 31, 2002  
RECORDED: 6-13-02  
MORTGAGE BOOK:                      PAGE:                       
DOC/INSTRUMENT: 200206136002 79110  
PROPERTY ADDRESS: 103 A WASHINGTON LANE, ALABASTER, ALABAMA  
COUNTY: SHELBY, ALABAMA  
APN: 35220001066000

**LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**IN WITNESS WHEREOF**, Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, has duly executed the foregoing instrument on AUGUST 05, 2005.

**WITNESSES BY:**

Lisa Jones  
LISA JONES

Cheryl Hardy  
CHERYL HARDY

**NEW CENTURY MORTGAGE CORPORATION**

Paul Neff  
Name: Paul Neff  
Title: Authorized Signor

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on AUGUST 05, 2005.

John Miller  
NOTARY PUBLIC



John Miller  
My Commission DD273765  
Expires December 09, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

312 322





20051003000512330 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/03/2005 09:08:01AM FILED/CERT

Loan Number: 101155695 0821 S

**EXHIBIT "A"**

A PARCEL OF LAND IN THE NW 1/4 OF THE NW 1/4 OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, ALABASTER, SHELBY COUNTY, ALABAMA, AND RUN THENCE SOUTHERLY ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 532.65 FEET TO A POINT; THENCE TURN 87 DEGREES 32 MINUTES 53 SECONDS LEFT AND RUN EASTERLY 407.12 FEET TO STEEL PIN CORNER AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 35.00 FEET TO A STEEL PIN CORNER; THENCE TURN A DEFLECTION ANGLE 88 DEGREES 26 MINUTES 28 SECONDS TO THE RIGHT AND RUN SOUTHERLY A DISTANCE OF 209.49 FEET TO A STEEL PIN CORNER; THENCE TURN A DEFLECTION ANGLE OF 91 DEGREES 31 MINUTES 45 SECONDS TO THE RIGHT AND RUN WESTERLY A DISTANCE OF 198.00 FEET TO A STEEL PIN CORNER; THENCE TURN A DEFLECTION ANGLE OF 126 DEGREES 54 MINUTES 03 SECONDS TO THE RIGHT AND RUN NORTHEASTERLY A DISTANCE OF 261.86 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO

A TWENTY-FOOT (20 FOOT) EASEMENT FOR INGRESS AND EGRESS TO WASHINGTON LANE MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, ALABASTER, SHELBY COUNTY, ALABAMA, AND RUN THENCE SOUTHERLY ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 532.65 FEET TO A POINT, THENCE TURN 87 DEGREES 32 MINUTES 53 SECONDS LEFT AND RUN EASTERLY A DISTANCE OF 442.12 FEET TO THE POINT OF BEGINNING OF THE EASEMENT BEING DESCRIBED; THENCE CONTINUE LAST DESCRIBED COURSE 210.00 FEET TO A POINT ON THE WEST MARGIN OF WASHINGTON LANE; THENCE TURN 88 DEGREES 23 MINUTES 24 SECONDS RIGHT AND RUN SOUTHERLY ALONG SAID MARGIN OF SAID STREET 20.00 FEET TO A POINT; THENCE TURN 91 DEGREES 36 MINUTES 40 SECONDS RIGHT AND RUN NORTHERLY 20.00 FEET TO THE POINT OF BEGINNING AND THE END OF EASEMENT.