This instrument was prepared by	Send Tax Notice To: Peter S. Anella, Sr.
(Name) William H. Halbrooks, Attorney	name <u>4428 Crossings Ridge</u>
#1 Independence Plaza - Suite 704 (Address) Birmingham, AL 35209	address Birmingham, AL 35242
Corporation Form Warranty Deed	20050930000510120 1/1 \$116.50
STATE OF ALABAMA)	Shelby Cnty Judge of Probate, AL 09/30/2005 09:26:02AM FILED/CERT
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Two Hundred Sixty-Three T	Thousand One Hundred Fifty-Nine and 26/100
4_ 41 41 4 4 4 _ 4 _	Construction, Inc.
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	a corporation he grantee herein, the receipt of which is hereby acknowledged, sell and convey unto Peter S. Anella, Sr.
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	ne following described real estate, situated in Shelby County,
	f Caldwell Crossings Third Sector, as recorded robate Office of Shelby County, Alabama.
Subject to current taxes, easements	s and restrictions of record.
\$ 158,000.00 of from a mortgage loan closed simulta	the purchase price recited above was paid aneously herewith.
	Shelby County, AL 09/30/2005 State of Alabama Deed Tax:\$105.50
TO HAVE AND TO HOLD, To the said GRANTEE	
And said GRANTOR does for itself, its succestheir heirs and assigns, that it is lawfully seized in febrances, that it has a good right to sell and convey the	essors and assigns, covenant with said GRANTEE, his, her of the said of said premises, that they are free from all encun same as aforesaid, and that it will, and its successors and assign ANTEE, his, her or their heirs, executors and assigns forever
IN WITNESS WHEREOF, the said GRANTOR by its average this converges benefits as a section of the said o	
to execute this conveyance, hereto set its signature and seal this the 19th day of September, 2	
this the 19th day of September, 2	
ATTEST:	Gibson & Anderson Construction, Inc.
······································	$-$ By $\frac{2}{2}$
	Edward T. Anderson, Vice-President
STATE OF ALABAMA))	
COUNTY OF JEFFERSON) I, William H. Halbrooks	a Notary Public in and for said County, in said Stat
hereby certify that Edward T. Anderson	
whose name as Vice-President of Gibson & to the foregoing conveyance, and who is known to a of the contents of the conveyance, he, as such office and as the act of said corporation.	Anderson Construction, Inc., a corporation, is signed me, acknowledged before me on this day, that, being information and with full authority, executed like same voluntarily for the same voluntari
Given under my hand and official seal, this the	19th day of September, 2005,
My Commission Expires: 4/21/08	William H. Halbrooks