When recorded return to: ALMRSD3-4 06/11/04
JASON HOFFMAN
1057 INDEPENDENCE COURT
ALABASTER, AL 35007-

MIN #: **100190821171055889**
VRU Tel.#: **888.679.MERS**

Loan #: **9000168171**
Investor Loan #: **2117105588**
PIN/Tax ID #: **13-8-27-4-002-036.000**
Property Address:
1057 INDEPENDENCE COURT
ALABASTER, AL 35007-

20050929000509220 1/1 $11.00
Shelby Cnty Judge of Probate, AL
09/29/2005 03:21:54PM FILED/CERT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC** whose address is **8100 Nations Way, Jacksonville, FL 32256** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **Jason T. Hoffman, Jessica L. Hoffman, Joint Tenancy, HUSBAND AND WIFE**
Original Mortgagee: **SouthStar Funding, LLC**
Loan Amount: $ **126,000.00** Date of Mortgage: **08/10/2004**
Date Recorded: **08/20/2004** Document #: **20040820000467750**
and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/15/2005.**

Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

Brenda Harper
Vice President

Abigail Roe
Assistant Secretary

State of **FL**
County of **DUVAL**

On this date of **09/15/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Brenda Harper** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Amanda Reese**
My Commission Expires: **04/12/2009**

Document Prepared By: **Tankina Larramore**
Address: **8100 Nations Way, Jacksonville, FL 32256**

AMANDA REESE
Notary Public - State of Florida
My Commission Expires Apr 12, 2009
Commission # DD 417929
Bonded By National Notary Assn.