



20050929000508740 1/2 \$14.00
 Shelby Cnty Judge of Probate, AL
 09/29/2005 12:44:54PM FILED/CERT

STATE OF ALABAMA)
 SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the lien against **Hill R. Huffman, III and Edna B. Huffman** described as follows:

Statement of Lien in favor of Greystone Residential Association, Inc., an Alabama non-profit corporation, against Hill R. Huffman, III and Edna B. Huffman, as recorded at Instrument #2004-1027000594330 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 22nd day of Sept., 2005.

GREYSTONE RESIDENTIAL ASSOCIATION, INC. an Alabama non-profit corporation

By: [Signature]
 Name: Calvin L. Bolling
 Title: G.R.A. Representative

STATE OF ALABAMA)
 SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Calvin L. Bolling, whose name as G.R.A. Representative of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily as the act of said corporation.

Given under my hand and official seal of office, this 22nd day of Sept., 2005.

[NOTARY SEAL]

[Signature]
 Notary Public
 My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: **Mar 8, 2008**
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
 Justin D. Fingar, Esq.
 Johnston, Conwell & Donovan, L.L.C.
 813 Shades Creek Parkway, Ste. 200
 Birmingham, AL 35209



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EXHIBIT A

Lot 11-A, Survey of Linkside at Greystone, Resurvey #1, as recorded in Map Book 17,
Page 56, in the Probate Office of Shelby County, Alabama.

Huffman