

STATE OF ALABAMA	)
SHELBY COUNTY	)

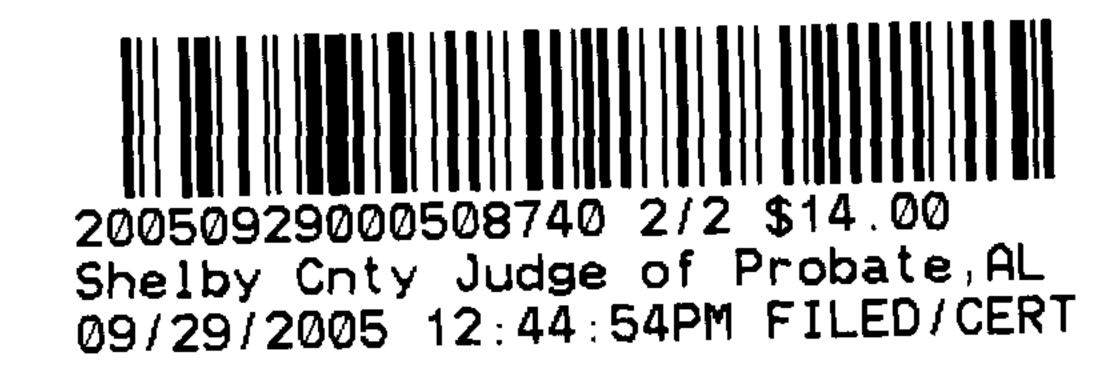
## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, GREYSTONE RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation, acknowledges full payment of the lien against Hill R. Huffman, III and Edna B. Huffman described as follows:

Statement of Lien in favor of Gre Alabama non-profit corporation, aga Huffman, as recorded at Instrument # Judge of Probate of Shelby County, Al	inst Hill R. Huffman, III and 2004-1027000594330 in the Off	Edna B.
and the undersigned does hereby release and sa	itisfy the aforesaid lien.	
IN WITNESS WHEREOF, the ASSOCIATION, INC., an Alabama non-pre-executed this the And day of	ofit corporation, has caused the	
	YSTONE RESIDENTIAL ASS	
inc.	an Alabama non-profit corporation	on O
By:		
Name		
Title:	GRA. Representative	<del></del>
STATE OF ALABAMA )		
SHELBY COUNTY )		
I, the undersigned, a Notary Public in hat Calvin L. Bolling, whose name RESIDENTIAL ASSOCIATION, INC., an		
oregoing instrument and who is known to me	<b>♣</b>	
nformed of the contents of said instrument, h		
he same voluntarily as the act of said corporat		
	<b></b>	
Given under my hand and official sea	al of office, this $(x)^2 - day of$	$Mo\Omega t$ .
2005.		
NOTARY SEAL]	Jumps L. Wa	tter
	Notary Public	NOTARY PUBLIC STATE OF ALABAMA AT LARGE NOV COMMISSION EXPIRES: Mar 8, 2008
	My Commission Expires:	TONING THRU NOTERY PUBLIC ENDERWRITERS

This Instrument Prepared By:

Justin D. Fingar, Esq. Johnston, Conwell & Donovan, L.L.C. 813 Shades Creek Parkway, Ste. 200 Birmingham, AL 35209



## EXHIBIT A

Lot 11-A, Survey of Linkside at Greystone, Resurvey #1, as recorded in Map Book 17, Page 56, in the Probate Office of Shelby County, Alabama.

Huffman