

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3315

## SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men These Presents, that the undersigned, **THE BANK**, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **BRADY RESIDENTIAL CONSTRUCTION**, **LLC**, **AN ALABAMA LIMITED LIABILITY CO.**, to **The Bank**, on the **30TH** day of **JULY**, **2003**, which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **INST 20030818000543020 PG 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 22ND day of September 2005.

THE BANK

This document was prepared by: Shelia Carroll

Michael Cerase

Title: Vice President

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>Michael Cerase</u>, whose name as <u>Vice President</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22ND day of September 2005

Notary Public MAR. Hill

My Commission Expires 8/3/07

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