20050928000505840 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/28/2005 02:01:51PM FILED/CERT

# PARTIAL RELEASE OF LIEN OF MORTGAGE

**STATE OF ALABAMA**

**COUNTY OF Shelby**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Twenty Five Thousand and 0/100 ($25,000.00) principal indebtedness secured by that certain mortgage executed J.B. Nix Homebuilders, Inc. Recorded in the Probate Office, County of Shelby, State of Alabama Book 20050728000378380 Page 1/4 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said J.B. Nix Homebuilders, Inc. the following described lot or parcel of land to-wit:**

**Lot 9, according to the Survey of Camden Cove West Sector 3, Phase 1, as recorded in Map Book 35, Page 14 in the Probate Office of Shelby County, Alabama.**

**It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 22 the day of September, 2005.**

**AMSOUTH BANK**

**BY:** Marks Davidson

**Marks Davidson**

**Its: Vice President**

**STATE OF ALABAMA**

**COUNTY OF Jefferson**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davisdon whose named as As Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.**

**GIVEN under my hand and seal on this the 22 day of September, 2005**

Bobbie Ann Datcher

**NOTARY PUBLIC**

**Commission Expires:** NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 31, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Eron Grinfield
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Eron

Verified By: Bobbie Datcher