

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

| hereby given, as provided by the laws of | of the State o | f Alabama th | at UNIVERSITY OF ALABAMA |
|---|---|---|---|
| L whose address is, LNB 450, 619 19 th | ST. S., Birmi | ngham, AL 3 | 5249-6510, which operates a hospital |
| ne name at the same address, claims a l | ien for the re | asonable cha | rges of hospital care, treatment and |
| nce received by: DeWayne Now | in | of <u>925 I</u> | Mount Spring Rd, Odenville, Al 35120 |
| l causes of action, suits, claims, counter | r claims and | demands acc | ruing to the said DeWayne Nowlin |
| al representative, and against all judgm | ents, settleme | ents and settl | ement agreements entered into by |
| reof and on account of such injuries give | ing rise to si | ach causes of | f action, suits, claims, counter claims, |
| judgments, settlements or settlement a | greements ar | nd which nec | essitated such hospital care. |
| 3.5246 | | | |
| mount Claimed: \$48,700.35 | Date of | Admission: | 09/03/2005 |
| ate of Injury: 09/03/2005 | Date of | Discharge: | 09/08/2005 |
| s knowledge, as follows: | Name: | Brandon Wi | |
| Clm 056636564 | | 1445 Ridgev | vood Drive |
| 2100 Riverchase Ctr, Bldg/100, S/110 | Address: | Remlap, Al | 35133 |
| Birmingham, Al 35244 | | | |
| | Name: | | |
| | Address: | | |
| By: | entative, UAI tary Public in rst where claimant, a | B/PFS n and for the ho being by rand as such h | Birmingham, Alabama 35249-6510 County of Jefferson, State of ne first duly sworn, doth depose and as personal knowledge of the facts set |
| | L whose address is, LNB 450, 619 19th he name at the same address, claims a lance received by: DeWayne Now locauses of action, suits, claims, counter all representative, and against all judgm reof and on account of such injuries give judgments, settlements or settlement at 3.5246 mount Claimed: 9/03/2005 set and addresses of all persons, firms on attive of such person, to be liable for datases knowledge, as follows: Progressive Clm 056636564 2100 Riverchase Ctr, Bldg/100, S/110 Birmingham, Al 35244 UNIVERSITY OF AL By: Duly Anthorized Representative for the strength of the | L whose address is, LNB 450, 619 19th ST. S., Birmine name at the same address, claims a lien for the reflect received by: DeWayne Nowlin I causes of action, suits, claims, counter claims and all representative, and against all judgments, settlement and representative, and against all judgments, settlement agreements are judgments, settlements or settlement agreements are 3.5246 mount Claimed: \$48,700.35 Date of atte of Injury: 09/03/2005 Date of atte of Injury: 09/03/2005 Date of attive of such person, to be liable for damages arising sknowledge, as follows: Progressive Name: Clm 056636564 2100 Riverchase Ctr, Bldg/100, S/110 Birmingham, Al 35244 Name: Address: UNIVERSITY OF ALABAMA HO By: Duly Anthorized Representative, UAI **Comparison of the claimant, and any public in personally appeared, Mark D. Garst where is the authorized representative for the claimant, and any public in personally appeared, Mark D. Garst Where the same address, claims a lien for the remove the remo | mount Claimed: \$48,700.35 Date of Admission: ate of Injury: 09/03/2005 Date of Discharge: as and addresses of all persons, firms or corporations claimed by ative of such person, to be liable for damages arising from such is knowledge, as follows: Progressive Name: Brandon Wi Clm 056636564 1445 Ridgev 2100 Riverchase Ctr, Bldg/100, S/110 Address: Remlap, Al Birmingham, Al 35244 Name: Address: UNIVERSITY OF ALABAMA HOSPITAL By: Jack Duly Authorized Representative, UAB/PFS The Alabama Hospital And Py Duly Authorized Representative, UAB/PFS The Alabama Hospital A Notary Public in and for the |

Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2006 BONDED THRU NOTARY PUBLIC INDERWRITERS