

STATE OF ALABAMA	)
	•
SHELBY COUNTY	)

## RATIFICATION OF PLAT AND RESTRICTIONS OF OAK BROOK SUBDIVISION

KNOW ALL MEN BY THESE PRESENTS: That whereas, **EDWARDS SPECIALTIES**, **INC.**, a corporation did cause the plat of **OAK BROOK SUBDIVISION** to be filed in Map Book 35, Page 106, Probate Records of Shelby County, Alabama; and,

WHEREAS, **EDWARDS SPECIALTIES, INC.** did heretofore execute a mortgage to **AMSOUTH BANK** on the 15<sup>th</sup> day of April, 2004, which mortgage appears of record as Document No. 200404160001999360, Probate Records of Shelby County, Alabama, which was subsequently modified by that certain Mortgage Modification Agreement dated the 13<sup>th</sup> day of January, 2005 and recorded as Document No. 20050118000024810, aforesaid Probate Records; and,

NOW, THERFORE, in consideration of the premises and other good and valuable benefits received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, AMSOUTH BANK, does hereby ratify, confirm and consent to the plat of OAK BROOK SUBDIVISION as recorded in Map Book 35, Page 106, for the purpose of giving full force and effect to the platting of the lands embraced in said plat as contemplated and required by law and further ratify, confirm and consent to the restrictive covenants of OAK BROOK SUBDIVISION recorded as Document No.

\$\inc 20050928000504450\$

Probate Records of Shelby County, Alabama, for the purpose of giving full force and effect to the easements, restrictions, terms and conditions contained therein so that the same shall be binding on all parties having any right, title or interest in said lots in said subdivision.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK has caused these presents to be executed by its authorized officer on this the 36 day of September, 2005.

AMSOUTH BANK

Its Vice President

STATE OF ALABAMA )

: MADISON COUNTY )

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, **RANDELL L. DICKSON**, whose name as Vice President of **AMSOUTH BANK**, a state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said state banking corporation.

Given under my hand this the day of September, 2005.

Notáry Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 8, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY: JAMES G. HARRISON; STEPHENS, MILLIRONS HARRISON & GAMMONS, P.C. 2430 L&N DRIVE, HUNTSVILLE, AL 35801