

RECORDING REQUESTED BY
SECURED FUNDING CORP.

20050927000503120 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/27/2005 01:43:33PM FILED/CERT

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524 1713378

Loan No. 61000475
Title Order No.
Escrow No.

[SPACE ABOVE RESERVED FOR RECORDER]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MVB MORTGAGE CORPORATION

24315 NORTHWESTERN HWY., SUITE 200, SOUTHFIELD, MICHIGAN 48705

all beneficial interest under that certain Mortgage dated

NOVEMBER 15, 2004

executed by

JIMMY KIRK GIVENS, AN UNMARRIED MAN

2009 Village Lane, Apt 35840
SECURED FUNDING CORP., A CALIFORNIA CORPORATION

, Borrower to

, Beneficiary

and recorded as Instrument No 20050524000250610 on 05/24/05 in Book/Reel —, Page/Image —, of
Official Records in the County Recorder's office of SHELBY County, Alabama,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NUMBER: 227352007010000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

SECURED FUNDING CORP.

A CALIFORNIA CORPORATION

(Assignor)

By:

Angela Mortimore
(Signature) (Print Name & Title)

By:

Angela Mortimore -
(Signature) (Print Name & Title) Manager

STATE OF ~~ALABAMA~~ Georgia

COUNTY OF Cobb

On

08/09/05

before me,

Sandi Norrell

, personally appeared

Angela Mortimore
(Notary Name and Title)

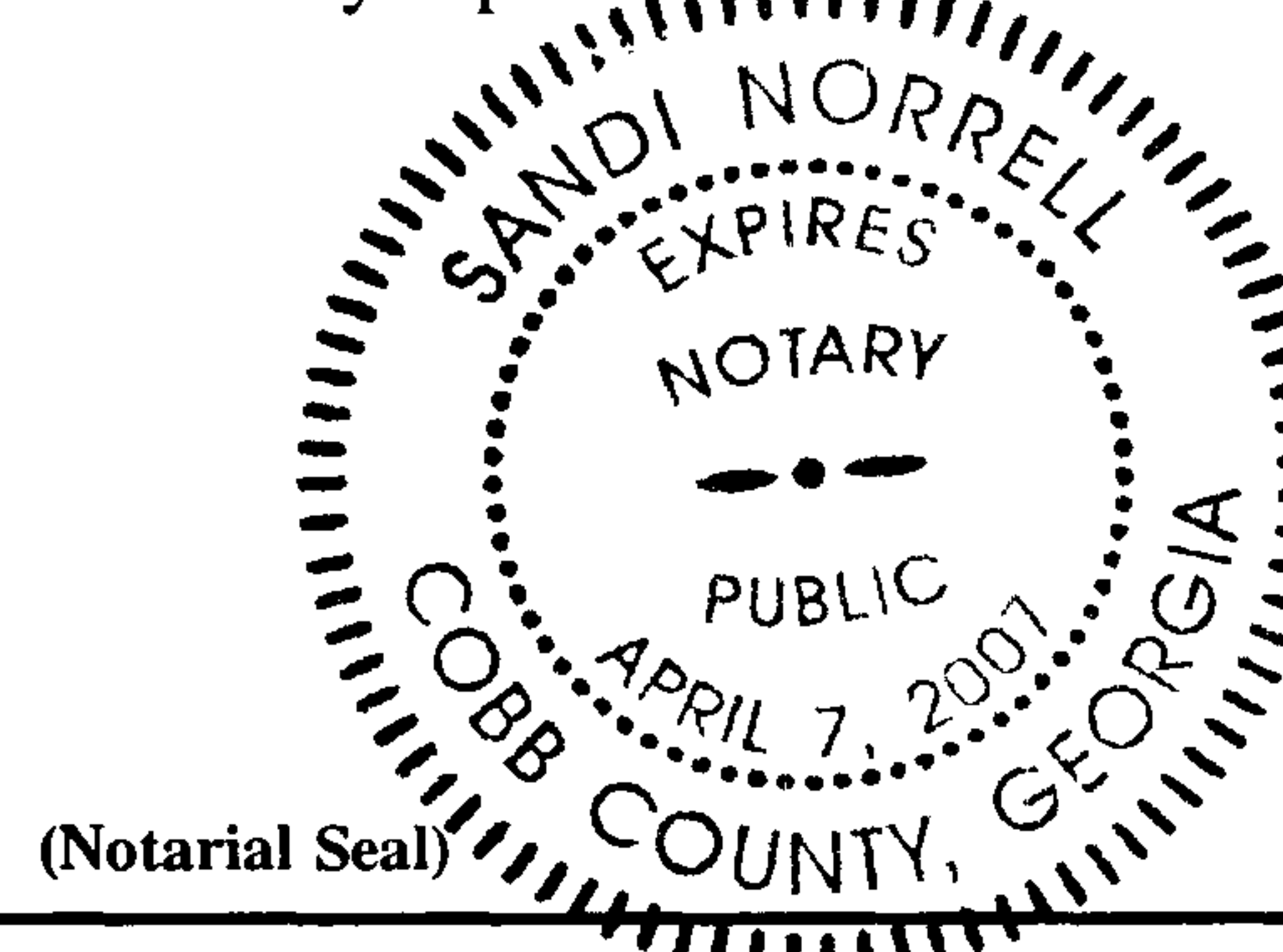
} SS.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sandi Norrell



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LEGAL ADDENDUM

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CALERA, COU
STATE OF ALABAMA, TO WIT:

LOT 226 ACCORDING TO THE SURVEY OF WATERFORD VILLAGE SECTOR 3 AS RECORDED IN MAP BOOK 31,
PAGE 135 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TAX ID #: 22-7-35-2-007-010.000

BY FEE SIMPLE DEED FROM WATERFORD, L.L.C. AS SET FORTH IN INSTRUMENT NO. 20040604000298930 AND
RECORDED ON 6/4/2004, SHELBY COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE
HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

AKA: 2009 VILLAGE LANE
CALERA, AL. 35040