

#### WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blud. CHILDREE, CECIL S, A Melbourne, FL 32934

20052161056510

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

070499812578

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 12, 2005, is made and executed between CECIL S CHILDREE, A/K/A CECIL STEVEN CHILDREE, whose address is 5239 HEATHERHEDGE CIR, BIRMINGHAM, AL 35242 and KATIE E CHILDREE, whose address is 5239 HEATHERHEDGE CIR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 12, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 06-27-2002 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA INSTRUMENT # 20020627000302450, PAGE 1/6 AND MODIFIED 8-12-2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See SCHEDULE A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 5239 HEATHERHEDGE CIR, BIRMINGHAM, AL 35242. MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$65,000.00 to \$95,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 12, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

(Seal)

LENDER:

AMSOUTH BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: KYESHIA SKINNER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

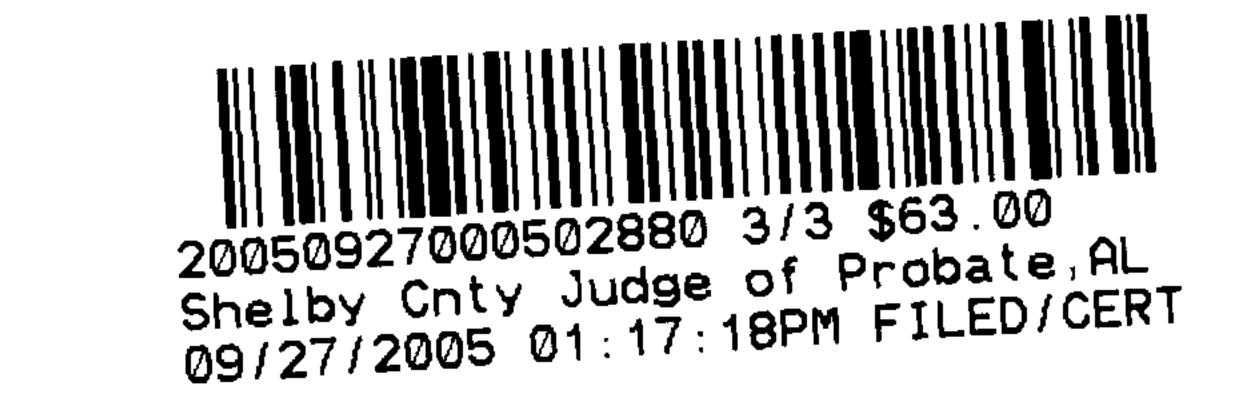
# MODIFICATION OF MORTGAGE (Continued)

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### INDIVIDUAL ACKNOWLEDGMENT

INDIVIDUAL ACRINOVILOGIVICINI	
STATE OF Alabama	
	) SS
county of Shelby	
husband and wife, whose names are signed to the	for said county in said state, hereby certify that CECIL S CHILDREE and KATIE E CHILDREE, foregoing instrument, and who are known to me, acknowledged before me on this day that, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this )入	day of <u></u>
	A A A A A A A A A A A A A A A A A A A
MY COMMISSION EXPIRES OCTOBER 15, 2008  My commission expires	
LENDER ACKNOWLEDGMENT	
STATE OF Alabara	<b>)</b>
	) SS
COUNTY OF She 16.	
I, the undersigned authority, a Notary Public in and f	for said county in said state, hereby certify that $B_{con} D_{con} U$ a corporation, is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being inf full authority, executed the same voluntarily for and	formed of the contents of said Modification of Mortgage, he or she, as such officer and with
Given under my hand and official seal this	2 day of 1 (1) day of 1 (20 c) .
MY COMMISSION EXPIRES OF	CTOBER 15, 2008
My commission expires	
141 Y CONTINUOSION CAPITOS	

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## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 34, ACCORDING TO THE SURVEY OF FOREST MEADOWS 1<sup>ST</sup> SECTOR, AS RECORDED IN MAP BOOK 19, AT PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN:

5239 HEATHERRIDGE CIR

PARCEL:

101110008034000