STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shely country)

of Probate of Shelby	Which said mortgage was recorded in the office of the Jud County, Alabama, in Instrument No. 1994-11266 the undersigned does further hereby release and satisfy sa
IN WITNESS WHEREOF, the under these presents to be executed this the	ersigned, APCO EMPLOYEES CREDIT UNION, has cause, 2005.
	APCO EMPLOYEES CREDIT UNION Luke Brown, Loan Officer
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEM

Given under my hand and official seal this the _// day of _@ugust, 2005.

executed the same voluntarily for and as the act of said corporation.

My commissions expires:

NOTARY PUBLIC

11-11-2005

This Instrument prepared by:
ANDREA SMITH
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203