

SATISFACTION AND RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS & LEASES

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by CALDWELL MILL, LLP., under date THE DATES LISTED BELOW which said mortgage was recorded in the Office of the Judge of Probate of SHELBY COUNTY, ALABAMA in INSTRUMENT #LISTED BELOW and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

THAT CERTAIN MORTGAGE AND SECURITY AGREEMENT EXECUTED BY CALDWELL MILL, LLP., WHICH IS RECORDED AS INSTRUMENT#2000/43397 DATED 12/15/2000 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. THAT CERTAIN MORTGAGE AND SECURITY AGREEMENT EXECUTED BY MORTGAGOR, WHICH IS RECORDED IN INSTRUMENT #2002-14866 DATED 3/29/2002 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AS AMENDED BY FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT RECORDED AS INSTRUMENT #20021230000653000, DATED 12/30/2002 IN SAID PROBATE OFFICE, AND AS FURTHER AMENDED BY SECOND AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AS INSTRUMENT #200305000285620, DATED 5/8/2003 IN SAID PROBATE OFFICE, AND FURTHER AMENDED BY THIRD AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT RECORDED AS INSTRUMENT #20030811000526340, DATED 8/11/2003 IN SAID PROBATE OFFICE. FOURTH AMENDMENT IN INSTRUMENT 20031121000767550, DATED 11/21/2003 IN SAID PROBATE OFFICE. THAT CERTAIN ASSIGNMENT OF LEASES AND RENTS EXECUTED BY MORTGAGOR AND RECORDED IN SAID PROBATE OFFICE AS INSTRUMENT #2000/43398, DATED 12/15/2000 AND THAT CERTAIN ASSIGNMENT OF LEASES AND RENTS RECORDED IN INSTRUMENT #2002/14867 DATED 3/29/2002 IN SAID PROBATE OFFICE.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 20TH day of SEPTEMBER, 2005.

FIRST COMMERCIAL BANK

By

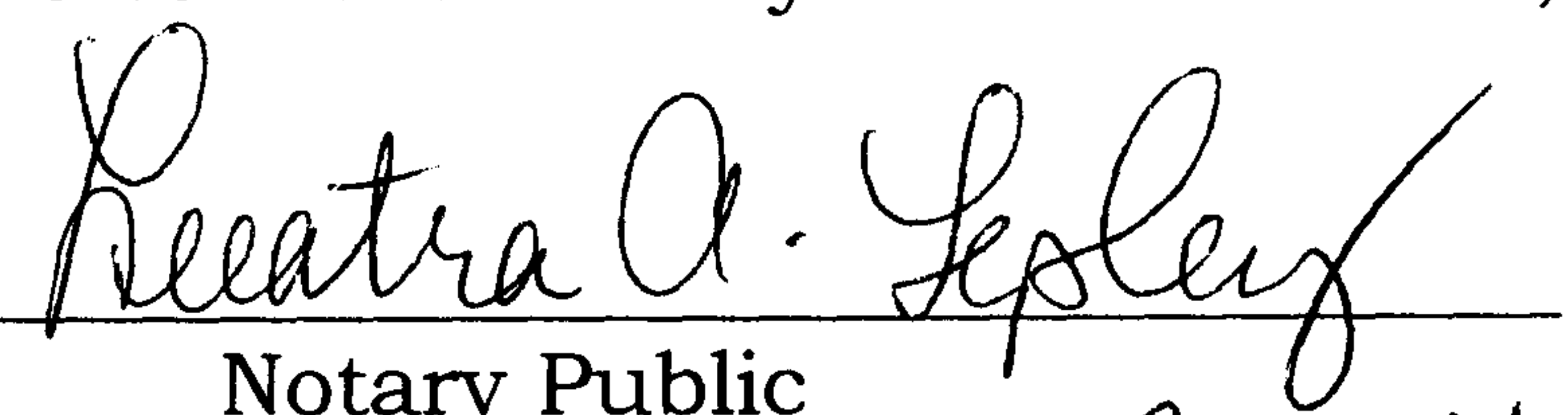

JOHN A. MARKS
VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that JOHN A. MARKS whose name as VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 20TH day of SEPTEMBER, 2005.


Notary Public
My Commission expires: 2-21-06

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746