20050926000500990 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/26/2005 04:12:23PM FILED/CERT

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00335512459005 Cost Center: 00336

Original Borrower: CHARLES CURTIS JAMES, JR & JOLENE S JAMES

Original Principal Amount: \$588000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 7-3-97

Mortgage Book: Page: Instrument: 1997-20886

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 20, 2005.

By: COMEN ALEXANDER, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, a Notary Public, in and for said County and State, do hereby certify that <u>GWEN ALEXANDER</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on September 20, 2005,

(NOTARY) Barbara A. Stanford

My Commission Expires June 10, 2006

Document Prepared By Sandy Busbee 9-20-05 Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103-4897