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Shelby Cnty Judge of Probate, AL
09/26/2005 03:55:43PM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **491185**
LOAN NO. **(51049788)71107189**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 10500 KINCAID DRIVE, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over to: MIDFIRST BANK, A FEDERALLY
CHARTERED SAVINGS ASSOCIATION, 999 N.W. GRAND BOULEVARD, SUITE 200, OKLAHOMA CITY, OK
73118

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by TINA MARIE DUFF AND ROBERT K. DUFF, SR., WIFE AND HUSBAND

to IRWIN MORTGAGE CORPORATION

dated DECEMBER 30, 1998 and recorded on JANUARY 6, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-00689 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.


J=IR8080105AI.S.00009

LOAN NO. (51049788)71107189

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 2nd day of SEPTEMBER 2005, but effective the ____ day of ____.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By 
CARLA TENEYCK
VICE PRESIDENT

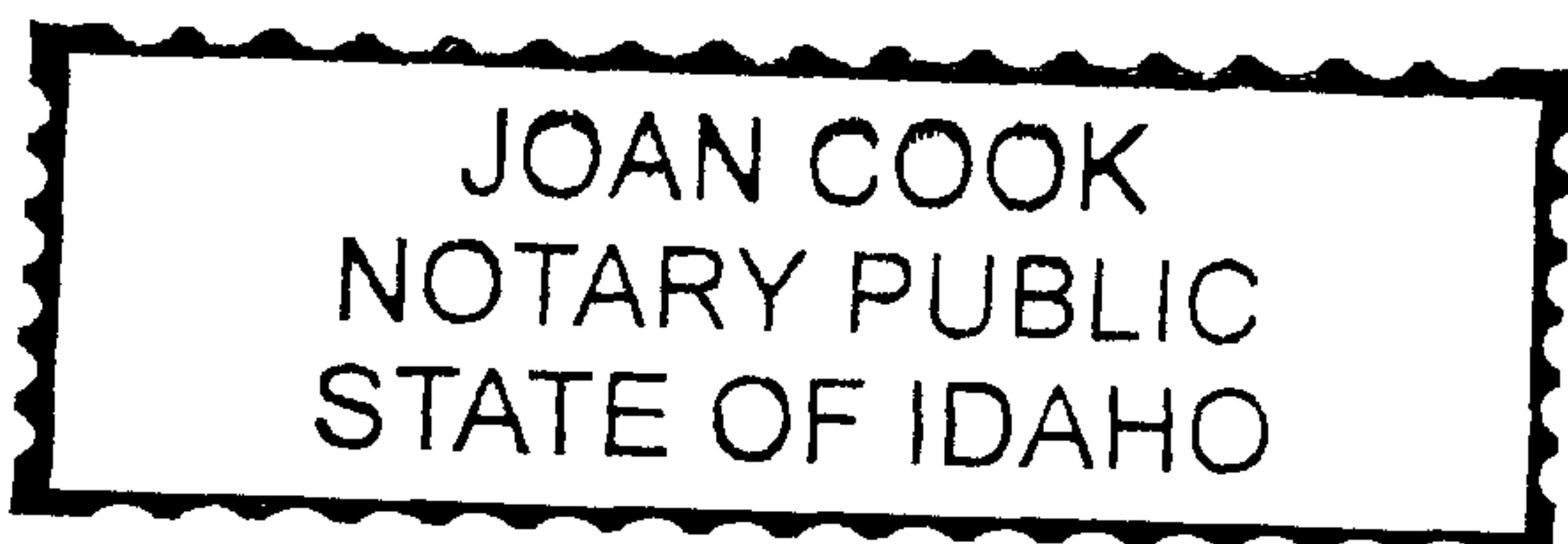
By 
M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

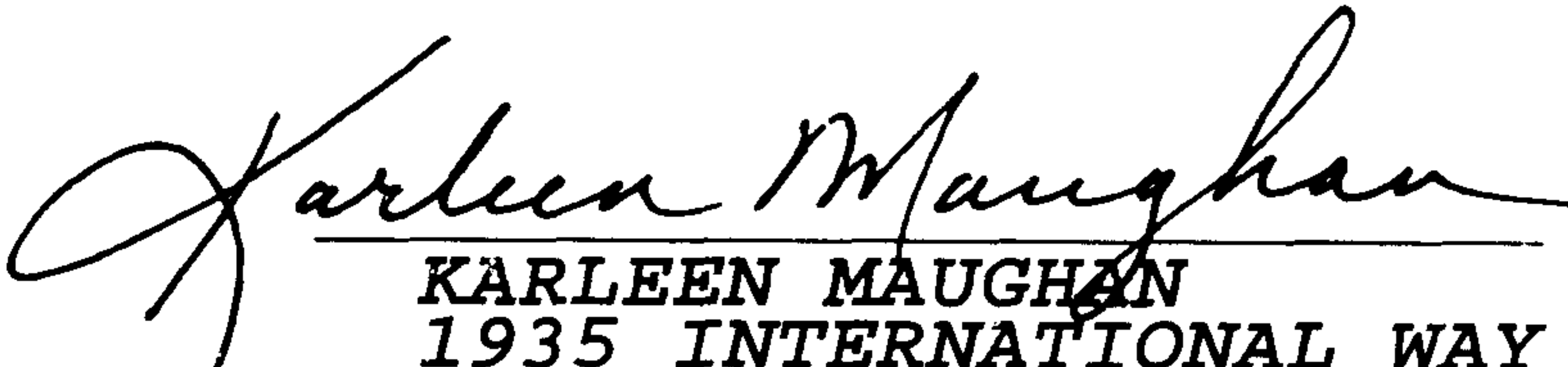
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On SEPTEMBER 2, 2005 before me JOAN COOK
personally appeared CARLA TENEYCK and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402