20050923000495620 1/2 $15.00
Shelby Cnty Judge of Probate,AL
09/23/2005 10:13:06AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-4586724-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 ($1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lot 51, according to the survey of Second Addition to Ashford Heights, as recorded in Map Book 17, Page 29 in the Probate Office of Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This Deed shall be **EFFECTIVE** the 17th day of September, 2005

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 13th day of December, 2004.

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

BY: _____

Its CRAIG ANDERSON, VICE PRESIDENT

ATTEST:

_____

Its NICOLA BIGENHO, ASSISTANT VICE PRESIDENT

20050923000495620 2/2 $15.00
Shelby Cnty Judge of Probate,AL
09/23/2005 10:13:06AM FILED/CERT

STATE OF TEXAS

COUNTY OF COLLIN

I, the undersigned authority in and for said State and County, hereby certify that CRAIG ANDERSON, VICE PRESIDENT and _____, whose names as _____ and _____ of Countrywide Home Loans Inc. are Signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 13th day of December, 2004.

Matthew G Stoner
NOTARY PUBLIC
My Commission Expires: 8/30/08

MATTHEW G STONER
My Commission Expires
August 30, 2008

Grantee's Address:

Secretary of Housing & Urban Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209

This instrument prepared by:

William S. McFadden
McFadden, Lyon & Rouse, L.L.C.
718 Downtowner Blvd.
Mobile, AL 36609
(251) 342-9172
Lionel and Henrietta Lee
Doc ID #0004941281MN35