



20050923000495080 1/1 \$11.00
Shelby Cnty Judge of Probate,AL
09/23/2005 09:06:34AM FILED/CERT

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by FRANK C TAYLOR, of the
City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 09/19/03, securing the principal sum, of \$10,000.00 and duly recorded in Mortgage Book 2003, Page 01, or as Instrument Number 924000645430, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19th day of September, 2005.

~~AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.~~

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL W POE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
MICHAEL W POE _____, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of September, 2005.

My Commission expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Apr 19, 2008
BONDED THRU NOTARY PUBLIC

Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
LAN NGUYEN

UN2561 (10-13-02) Release of Mortgage

(Signed)