20050922000494600 1/2 $14.00
Shelby Cnty Judge of Probate, AL
09/22/2005 03:59:33PM FILED/CERT

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**
("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached Exhibit "A"

commonly known as: **43 Hawthorn Street, Birmingham, ALABAMA 35242**

from **Susan M Golden, an unmarried woman** Inst # 20050922000494590
dated **September 21, 2005** , of record in Mortgage Fiche , Frame ,
in the Office of the Probate Judge of **Shelby** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Rodney W. Hart**
Its: **Vice President**

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, **Kristy M. Redford**, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart**, whose name as **Vice President** of the **Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **21st** day of **September, 2005**.

Kristy M. Redford
My Commission Expires: **January 24, 2006**

EXHIBIT "A"

Lot 8-14, Block 8, according to the Map of Mt. Laurel-Phase 1A, Map Book 27, Page 72 B, as recorded in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

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