

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

This certifies, that a certain mortgage executed by JOHN MILLER County of PELHAM County of SHELBY AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. ALPINE SQUARE 2969 PELHAM, AL 35124-1730 County SHELBY On 05/23/2001 Securing the principal sum, of \$10,687,00 and duly recorded in Mortgage Book Page Or as instrument Number County, ALABAMA NOUNTNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19th day of September STATE OF ALABAMA COUNTY OF SHELBY The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL W POE AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. BY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. MICHAEL W POE BRANCH Manager and Attorney-in-Fact, of Said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. MICHAEL W POE BRANCH Manager and Attorney-in-Fact, of Said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. MICHAEL W POE BRANCH Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of September, 2005. My Commission expires Notary Public, SHELBY State of ALABAMA This instrument was prepared by LAN NGUYEN COUNTY OF SIELBY State of ALABAMA COUNTY OF SIELBY September, 2005.	This sawifing that a saw	tain manhana arrantad	hu tottat art t	רדינונים (ידינונים) איניים איניים הידינים איניים איני	, of the
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. ALPINE SQUARE 2969 PELHAM PARKWAY STE A PELHAM, AL 35124-1730 County SHELBY on 05/23/2001 securing the principal sum, of \$10.687.00 and duly recorded in Mortgage Book page or as Instrument Number 2001-21349 in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19th day of September 2005. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. By Branch Manager and Attorney-in-Fact STATE OF ALABAMA COUNTY OF SHELBY The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL W POE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA TOC. AMERICAN GENERAL FINANCIAL SE			-		······································
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UN2561 (10-13-02) Release of Mortgage (Signed)	LAN NGUYEN		99		
	UN2561 (10-13-02) Release of Mor	tgage		(Signed)	