

STATE OF ALABAMA:  
SHELBY COUNTY:

NTBK# 2000320471  
DAVIS, Paula D.

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) and  
other good and valuable considerations in hand paid to

NetBank

the grantor, as party of the first part, by Federal National Mortgage Association, the  
grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is  
hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL  
and CONVEY unto the said party of the second part, subject to the provisions hereinafter  
contained, the following described real estate situated in Shelby County, Alabama:

Lot 222, according to the Survey of Wyndham, Wilkerson Sector, Phase  
II, as recorded in Map Book 23, page 117, in the Probate Office of Shelby  
County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property  
from a foreclosure sale thereof held on the 22<sup>nd</sup> day of July, 2005,  
pursuant to the power of sale contained in that certain mortgage recorded  
in Instrument No. 20030516000307090, in the Probate Court records of  
Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and  
appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO  
HOLD the same unto said party of the second part forever.

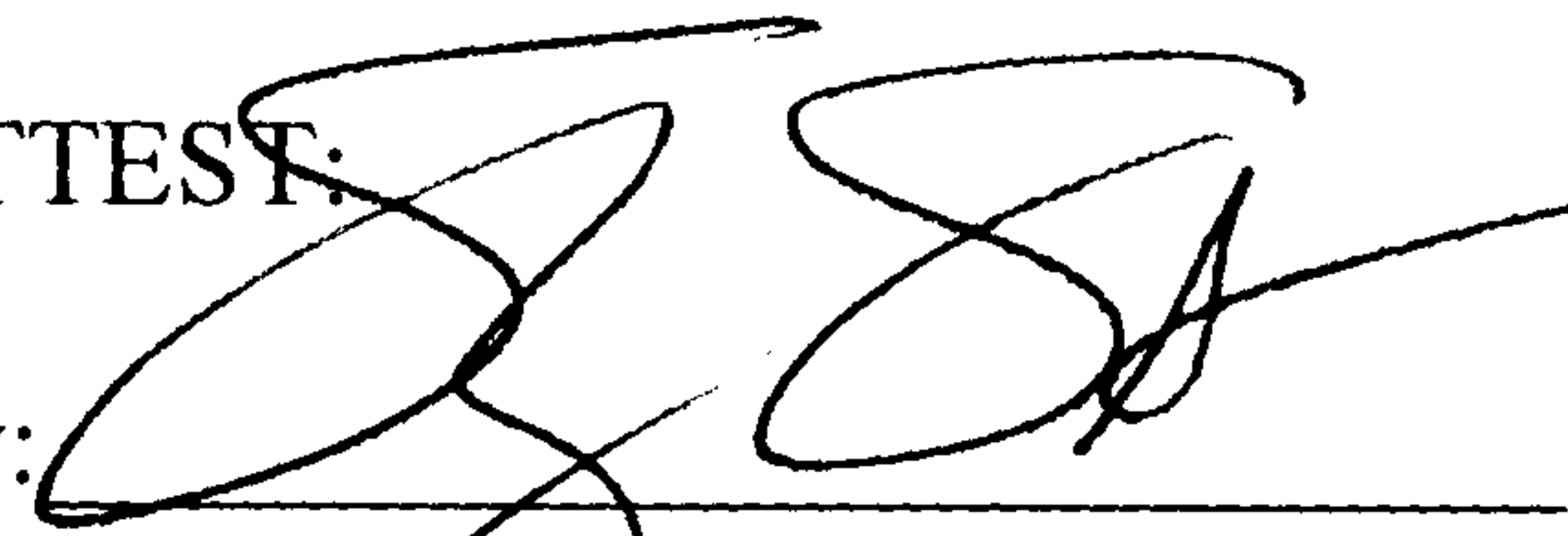
IN WITNESS WHEREOF, NetBank, has caused these presents to be executed by  
its undersigned officers thereunto duly authorized on this the 25<sup>th</sup> day of July, 2005.

**NetBank**

By:   
Nadine Bonsick

Its: Vice-President

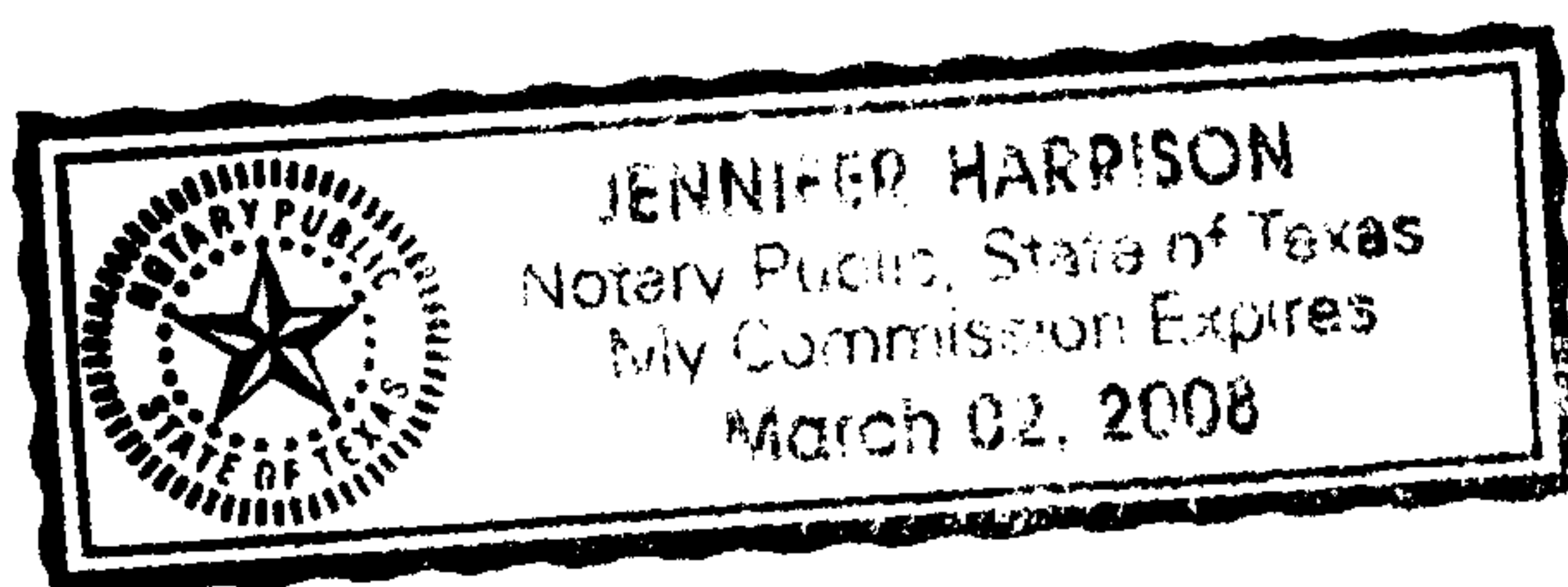
ATTEST:

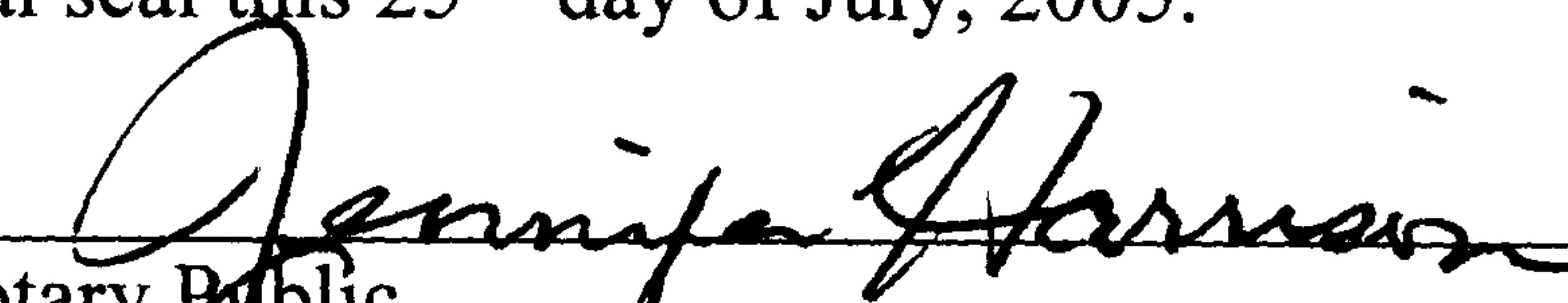
By:   
Sherry Stinson  
Its: Secretary

STATE OF TEXAS:  
COUNTY OF DALLAS:

I, the undersigned, Notary Public, in and for said state and County, hereby certify that Nadine Bonsick and Sherry Stinson, whose names as Vice-President and Secretary respectively, of NetBank, are signed to the foregoing instrument being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 25<sup>th</sup> day of July, 2005.



  
Notary Public  
My Commission Expires: 3-2-08

**THIS INSTRUMENT WAS PREPARED BY:**  
Harold H. Goings  
Spain & Gillon, L.L.C.  
2117 2nd Avenue North  
Birmingham, AL 35203

**GRANTOR'S ADDRESS:**  
9710 Two Notch Road  
Columbia, SC 29223