


WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 218
LAGUNA HILLS, CA 92653

LN# 17177 TMOZ-02


20050922000491550 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/22/2005 08:33:17AM FILED/CERT

LOAN NO: 17177

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THORNBURG MORTGAGE HOME LOANS, INC. *
all beneficial interest under that certain Mortgage dated MARCH 25, 2002
EDGAR M. STOVER AND TIMI C. STOVER, HUSBAND AND WIFE

executed by

,Mortgagor,

and recorded as Instrument No. 2002 17513 on 4-15-02 in book
page _____, of Official Records in the County Recorder's office of SHELBY County,
ALABAMA, describing land therein as:

LOT 3525, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB,
35TH ADDITION, AS RECORDED IN MAP BOOK 16, PAGE 113, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

*ASSIGNEE ADDRESS: 150 Washington Ave, Suite 302
Santa Fe, NM 87501

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

THE BANK, A BANKING CORP.

D. F. Mays, S.V.P.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)SS

On 04/03/02 before me, ANGIE SWINFORD
NAME, TITLE OF OFFICER

personally appeared DAVID F. Mays
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angie Swinford

Signature of Notary
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 18, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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KC WILSON & ASSOCIATES

23232 PERALTA DR., SUITE 218 * LAGUNA HILLS, CA 92653 * (949)470-3960
FAX (949)470-3964

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Angie M. Swinford

Date Commission Expires 11/18/2003 Commission # _____

County of Commission _____ Mfg. I.D.# _____

State of Commission Alabama State At Large

04/20/2004 Laguna Hills, CA _____
Date and Place Signature

KC WILSON & ASSOCIATES

Jessica Chapman