20050921000490780 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/21/2005 02:49:53PM FILED/CERT

**This instrument must be recorded in:**
SHELBY County, AL

**Recording Requested By**
USAA Federal Savings Bank

**When Recorded Mail To:**
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 82579640 LPS #: 3068031 Bin #: 083005-2

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by ALTON SIZEMORE, III, AN UNMARRIED MAN to USAA FEDERAL SAVINGS BANK (USAA F.S.B.) dated 11/15/2004 and recorded on: 12/10/2004 as Instrument #: 20041210000676470 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 209 TREYMOOR LAKE CIR., ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, August 31, 2005
USAA FEDERAL SAVINGS BANK, , as Mortgagee

BY _____
Lisa Kimbrough, Authorized Signor, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE
On August 31, 2005 before me, Cuprina L. Chen, a Notary Public in and for ORANGE County in the State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

CUPRINA L. CHEN
Comm. #1518408
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires October 8, 2008

_____
Cuprina L. Chen
Notary Public
Commission Expires: 10/8/2008
This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #: )

9/22/2005

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