20050921000490500 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 09/21/2005 02:03:13PM FILED/CERT

· ·	IE)Ann Moore RESS)4958
STATE OF ALABAMA ) COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENT	S, That, Compass Bank, a corporation, does
hereby release from the lien of tha	at certain mortgage executed by <u>Investment</u>
Associates, LLC., which said mor	tgage was recorded in the office of the
Judge of Probate Court of <u>Shelb</u> y	County, Alabama, in <u>Instrument</u> #
<b>20031205000788500</b> , and modified	in <u>Instrument #2005010500007480</u> and
Assignment of Rents and Leases reco	orded in <b>Instrument #20031205000788510</b> , the
following described and none other	
	Survey of Final Plat of The Mixed Use as recorded in Map Book 34, Page 45 A & B, County, Alabama.
Said mortgage shall continue	in full force and effect with respect to
the other property covered thereby	•
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this	13th day of <u>September</u> ,
2005.	
	Compass Bank  By:  Senior Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify that <u>John M. M</u> President of Compass Bank, a classification in the contents of the contents o	lic, in and for said County in said State, COueen whose name as Senior Vice corporation, is signed to the foregoing, acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said
Given under my hand and Official s	eal this <u>13th</u> day of <u>September</u> ,  Notary Public - Barbara Ann Moore  My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79