Prepared by W. D. Latham, Clanton, Al. 35045
Grantee address:
P.O. Box 117
Shelby, Al 35143

20050921000490180 1/2 $15.00
Shelby Cnty Judge of Probate,AL
09/21/2005 01:28:30PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION **Forty Five Thousand and 00/100 DOLLARS**, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Edward E. Palmer and wife Lilia E. Palmer,** (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto **Gifford Bridenbaugh and Roy T. Binkerd ,** (herein referred to as grantee, whether one or more), **as joint tenants with right of survivorship** the following described real estate, situated in ~~Chilton~~ Shelby County, Alabama:

See Exhibit "a'

$45,000.00 of the Purchase Price was obtained by a Purchase Money Mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, forever **as joint tenants with right of survivorship**

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 25 day of July, 2005.

Edward E. Palmer

Lilia E. Palmer

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned, hereby certify that, **Edward E. Palmer and wife Lilia E. Palmer** , whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and seal this 25 day of July, 2005.

WILLIAM D. LATHAM NOTARY PUBLIC ALABAMA, STATE AT LARGE

NOTARY PUBLIC

Chilton Abstract

20050921000490180 2/2 $15.00
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Exhibit 'A'

The West 20 feet of Lot 17, Block 6, according to Dustan's Map of the Town of Calera, Alabama, and also Lot 464, according to Dares Map of the Town of Calera, Alabama, being the same as Lot 18, in Block 6, according to Dunstan's Map of the Town of Calera, Alabama.

DEED_____
MORTG_____
REC_____
INDEX_____
D.R FEE_____