


CANCELLATION AND RELEASE



20050921000490170 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
09/21/2005 01:28:29PM FILED/CERT

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

The Real Estate Mortgage recorded in Book 341, Pages 770-773, of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from Albert Datcher, Jr. and wife, Nettie L. Datcher, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 24th of August 2005, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.


UNITED STATES OF AMERICA

By 
ANN W. GORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
 }
COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that ANN W. GORE, whose name as Acting Rural Development Manager, USDA Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Acting Rural Development Manager of USDA Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of August 2005.


Patricia L. Greene Notary Public

(SEAL)

My commission expires:
June 17, 2007