

**THE BANK**  
**17 North 20<sup>th</sup> Street**  
**Birmingham, AL 35203**  
**(205) 488-3308**

**SATISFACTION OF MORTGAGE,  
AND ASSIGNMENT OF LEASES AND RENTS**

**STATE OF ALABAMA**  
**COUNTY SHELBY**

Know All Men These Presents that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **MAYHALL BUILDERS INC., AN ALABAMA CORPORATION, to The Bank**, on the **30TH** day **Of NOVEMBER 2004** which said mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA, DECEMBER 16, 2004, INST. 20041216000688190, PG 1/7; ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED DECEMBER 16, 2004, IN INST. 20041216000688200, PG 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 6TH day of SEPTEMBER 2005.

**THE BANK**

By Michael J. Cerase  
**MICHAEL J. CERASE**  
**Title: VICE PRESIDENT**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL J. CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 6TH day of SEPTEMBER 2005.

Notary Public Trina Kittrells  
My Commission Expires 8/13/07

ACCT #60383119  
PAID 08/16/05

This document was prepared by:  
Trina Kittrells

Mail to:  
Collateral Release  
17 North 20<sup>th</sup> Street  
Birmingham, AL 35203

