

| THIS INSTRUMENT PREPARED BY: | | Ann Moore |
|---|----------------------|--|
| | | 4958 Valleydale Road Birmingham, Al. 35242 |
| STATE OF ALABAMA) | | |
| COUNTY OF SHELBY | | PARTIAL RELEASE OF RECORDED LIEN |
| | | |
| KNOW ALL MEN BY THESE PR | RESENTS, Tha | t, Compass Bank, a corporation, does |
| hereby release from the lien | of that cert | tain mortgage executed by _Investment |
| Associates, LLC., which sat | id mortgage | was recorded in the office of the |
| Judge of Probate Court of | Shelby | County, Alabama, in <u>Instrument #</u> |
| 20031205000788500, and modif | fied in | Instrument #20050105000007480 and |
| Assignment of Rents and Lease | s recorded | in Instrument #20031205000788510 , the |
| following described and none | other: | |
| | | |
| | nds, as rec | of Final Plat of The Mixed Use orded in Map Book 34, Page 45 A & B, Alabama. |
| Said mortgage shall con | tinue in fu | all force and effect with respect to |
| the other property covered to | | |
| | | , a corporation, has caused these |
| | | |
| | | day of <u>September</u> , |
| 2005. | | |
| | Comp By: Its:/ | pass Bank When Senior Vice President |
| STATE OF ALABAMA) | | |
| COUNTY OF JEFFERSON) | | |
| hereby certify thatJohn | M. McQueer | in and for said County in said State, whose name as <u>Senior Vice</u> |
| instrument, and who is known being informed of the conter | to me, ackr | nation, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with intarily for and as the act of said |
| Given under my hand and Office 2005. | | nis <u>13th</u> day of <u>September</u> , |
| | | ry Public - Barbara Ann Moore mission expires: November 25, 2006 |

FORM No. 99/33-1216 REV. 7/79