


20050921000489540 1/6 \$36.00  
Shelby Cnty Judge of Probate, AL  
09/21/2005 10:50:24AM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703
 Vantage Fab/Blazer Fabricating

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
2001-03844 Date: 02/02/2001 2002-1950 6/24/2002

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
☒ REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions  
in regards to changing the name/address of a party.

☐ DELETE name: Give record name  
to be deleted in item 6a or 6b.

☐ ADD name: Complete item 7a or 7b, and also item 7c;  
also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Debtor: BLAZER FABRICATING, L.L.C.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

PNC BANK, NATIONAL ASSOCIATION

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Vantage Fabrication/Blazer Fabricating, L.L.C.

AL-Shelby County Probate Court

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Corporation Service Company  
2711 Centerville Rd, Ste. 400  
Wilmington, DE 19808

587420-001MB1







**Exhibit "A"**

**Collateral**

All Inventory, Chattel Paper (tangible and electronic), Accounts, Equipment, Instruments, including Promissory Notes, Investment Property, Documents, Deposit Accounts, Commercial Tort Claims, Letter-of-Credit Rights, Supporting Obligations and General Intangibles, including Payment Intangibles, together with the following property: All Fixtures, Copyrights, Patents or Trademarks.

In addition, the word "Collateral" also includes all the following, whether now owned or hereafter acquired, whether now existing or hereafter arising, and wherever located:

All accessions, attachments, accessories, tools, parts, supplies, replacements and additions to any of the collateral described herein, whether added now or later.

All products and produce of any of the property described in this Collateral section.

All accounts, general intangibles, instruments, rents, monies, payments, and all other rights, arising out of a sale, lease, or other disposition of any of the property described in this Collateral section.

All proceeds (including insurance proceeds) from the sale, destruction, loss, or other disposition of any of the property described in this Collateral section, and sums due from a third party who has damaged or destroyed the Collateral or from that party's insurer, whether due to judgment, settlement or other process.

All records and data relating to any of the property described in this Collateral section, whether in the form of a writing, photograph, microfilm, microfiche, or electronic media, together with all of Grantor's right, title, and interest in and to all computer software required to utilize, create, maintain, and process any such records or data on electronic media.

All other property described on any financing statement with Grantor, as Debtor and Lender, as Secured Party.





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## Exhibit "B"

### PARCEL I

Commence at the Southeast corner of the Southwest 1/4 of the Northeast 1/4 Section 23, Township 19 South, Range 2 East, thence run West along the South line of said 1/4-1/4 section a distance of 356.27 feet to the point of beginning; thence continue along the South line of said 1/4-1/4 section a distance of 311.60 feet; thence turn an angle of 68 degrees 40 minutes to the right and run a distance of 1498.50 feet to a point on the South right-of-way of the A.C.L. Railroad; thence turn an angle of 73 degrees 27 minutes to the right; to the tangent of a R/W curve and run along said R/W curve (whose Delta Angle is 6 degrees 37 minutes to the left, Radius is 3114.93 feet; Tangent is 180.06 feet; Length of Arc is 359.72 feet) to the P. C. of said R/W curve; thence turn an angle of 90 degrees to the left from tangent of said R/W curve and run along said R/W a distance of 150.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run along said Railroad R/W a distance of 676.53 feet to the West R/W line of the Central of Georgia Railroad; thence run an angle of 113 degrees 10 minutes to the right and run along the West R/W line of said railroad a distance of 1663.78 feet to the North line of the South 1/2 of the South 1/2 of the Northeast 1/4 of said Section 23; thence turn an angle of 111 degrees 19 minutes 30 seconds to the right and run along the North line of said South 1/2, South 1/2, Northeast 1/4 a distance of 655.94 feet; thence turn an angle of 111 degrees 20 minutes 20 seconds to the left and run a distance of 713.02 feet to the point of beginning. Situated in the Northeast 1/4 of Section 23, Township 19 South, Range 2 East, Huntsville Meridian, Shelby County, Alabama.

Less and Except that portion of subject property conveyed to the Town of Vincent, Alabama, a municipal corporation, by deed recorded in Deed Book 298, Page 899, more particularly described as follows:

A parcel of land, being 30.0 feet on either side of a center line described as follows: Commence at the Southeast corner of the South 1/2 of the Southwest 1/4 of the Northeast 1/4, Section 23, Township 19 South, Range 2 East, thence run West along the South line of said 1/4-1/4 section a distance of 356.27 feet; thence turn an angle of 68 degrees 39 minutes 10 seconds to the right and run a distance of 139.58 feet to the point of beginning; thence turn an angle of 68 degrees 39 minutes 10 seconds to the left and run a distance of 1473.86 feet to the East R/W line of Shelby County Highway No. 85 and the point of ending. Situated in the South 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Southeast 1/4 of the Northwest 1/4, Section 23, Township 19 South, Range 2 East, Shelby County, Alabama.

### PARCEL II

That part of Section 23, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 23, Township 19 South, Range 2 East, thence run East, along the South line of said 1/4-1/4 Section, a distance of 234.43 feet, to the point of beginning; thence turn an angle of 102 degrees 00 minutes 14 seconds, to the left and run a distance of 688.85 feet, thence turn an angle of 18 degrees 04 minutes 24 seconds to the left and run a distance of 741.87 feet, to a point on the Southeast right of way line of the ACL Railroad, thence turn an angle of 91 degrees 01 minutes 54 seconds to the right, to the Tangent of a right of way curve, thence run along said right of way curve (whose Delta angle is 00 degrees 27 minutes 49 seconds to the left, Radius is 2964.93 feet, tangent distance is 11.99 feet, length of arc is 23.99 feet) to the South line of the Northeast 1/4 of the Northwest 1/4 of said Section 23, thence turn an angle of 31 degrees 34 minutes 31 seconds to the right, from Tangent of said right of way curve, and run along the South line of the Northeast 1/4 of the Northwest 1/4 of said Section 23, a distance of 263.18 feet, to the Southeast corner of said 1/4-1/4 Section,



thence continue in the same direction, along the South line of the Northwest 1/4 of the Northeast 1/4 of said Section 23, a distance of 7.02 feet, thence turn an angle of 35 degrees 48 minutes 47 seconds to the left, to the Tangent of a right of way curve, and run along said right of way curve (whose Delta angle is 2 degrees 04 minutes 23 seconds to the left, Radius is 3114.93 feet, tangent distance is 56.35 feet, length of arc is 112.70 feet) thence turn an angle of 106 degrees 33 minutes 00 seconds to the right, from tangent of said right of way curve, and run a distance of 1498.50 feet, to the South line of the Southwest 1/4 of the Northeast 1/4 of said Section 23, thence turn an angle of 111 degrees 20 minutes 00 seconds to the right and run West along the South line of said 1/4-1/4 Section, a distance of 410.95 feet, to the point of beginning. Situated in the Southwest 1/4 of the Northeast 1/4, the Southeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northeast 1/4 of Section 23, Township 19 South, Range 2 East, Shelby County, Alabama.

Less and except the following described parcel conveyed to the Town of Vincent, Alabama, in Deed Book 298, Page 899, in the Probate Office of Shelby County, Alabama, to-wit:

A Parcel of land, being 30.0 feet on either side of a center line described as follows: Commence at the Southeast corner of the South 1/2 of the Southwest 1/4 of the Northeast 1/4, Section 23, Township 19 South, Range 2 East, thence run West along the South line of said 1/4-1/4 Section a distance of 356.27 feet; thence turn an angle of 68 degrees 39 minutes 10 seconds to the right and run a distance of 139.58 feet to the point of beginning; thence turn an angle of 68 degrees 39 minutes 10 seconds to the left and run a distance of 1473.86 feet to the East R/W line of Shelby County Hwy No. 85 and the point of ending. Situated in the South 1/2 of the Southwest 1/4 of the Northeast 1/4, and the South 1/2 of the Southeast 1/4 of the Northwest 1/4, Section 23, Township 19 South, Range 2 East, Shelby County, Alabama.

### Parcel III

Begin at the Southeast corner of the Southwest 1/4 of the Northeast 1/4, Section 23, Township 19 South, Range 2 East, thence run West along the South line of said quarter-quarter section a distance of 356.27 feet; thence turn an angle of 68 degrees, 39 minutes 10 seconds to the right and run a distance of 713.02 feet to the north line of the South 1/2 of the South 1/2 of said Northeast 1/4; thence turn an angle of 111 degrees 20 minutes 20 seconds to the right and run along the north line of said South 1/2, South 1/2, Northeast 1/4, a distance of 655.94 feet to the west right of way of the Central of Georgia Railroad; thence turn an angle of 68 degrees 40 minutes 30 seconds to the right and run along said right of way a distance of 712.94 feet to the South line of the Southeast 1/4 of the Northeast 1/4 of said section; thence turn an angle of 111 degrees 20 minutes to the right and run a distance of 299.67 feet to the point of beginning. All of said property being situated in the South 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 in Section 23, Township 19 South, Range 2 East Huntsville Meridian, in Shelby County, Alabama.

Inst # 2001-03844

02/02/2001-03844  
03:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
nm4 KMB 18.00

TOTAL P.11



# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Brian Doyle

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

620169

Diligenz, Inc.  
4629 166th Street SW  
Suite E  
Lynnwood, WA 98037

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE #

2001-03844 02/02/2001

This FINANCING STATEMENT AMENDMENT is  
to be filed (for record) (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name of name change(s) in item 7a or 7b and/or new address if address changed in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

Blazer Fabricating, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

PNC Bank, National Association

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

2 Tower Center Blvd., 8th Floor

CITY

East Brunswick

STATE

NJ

POSTAL CODE

08816

COUNTRY

7d. TAXIDR. BENEFIT

ADDITIONAL INFORMATION  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ revised collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

National Canada Finance Corp.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

AL SOS

620169