

When Recorded Return To:

Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0909470349

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1992-30407 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CHARLES D. RUSSELL AND THOMAS Y. RUSSELL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

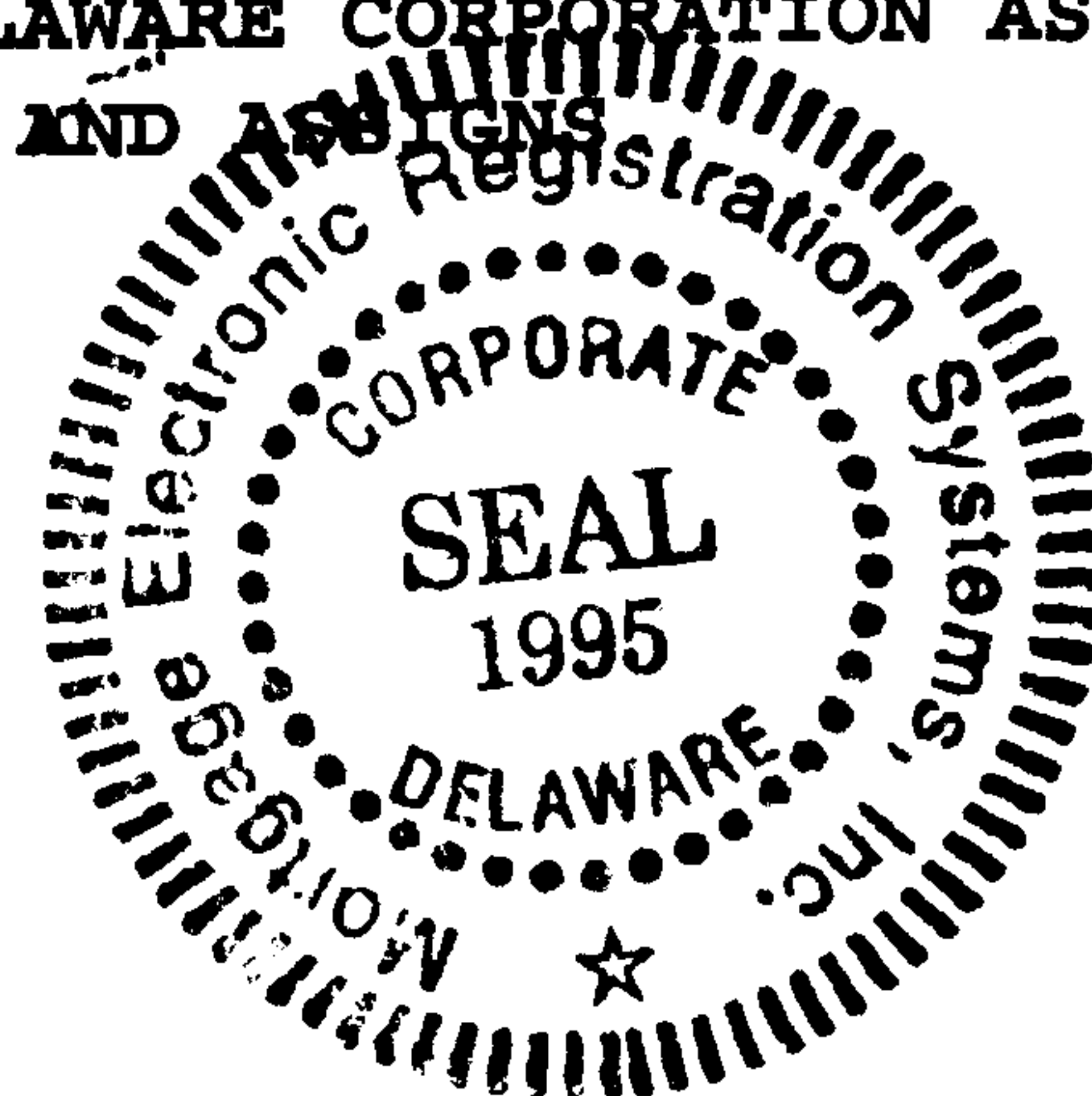
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND ASSIGNS. has caused its name to be signed and its corporate seal to be impressed THIS 06TH DAY OF SEPTEMBER IN THE YEAR 2005

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**CHRIS JONES**  
**VICE PRESIDENT**

(seal)

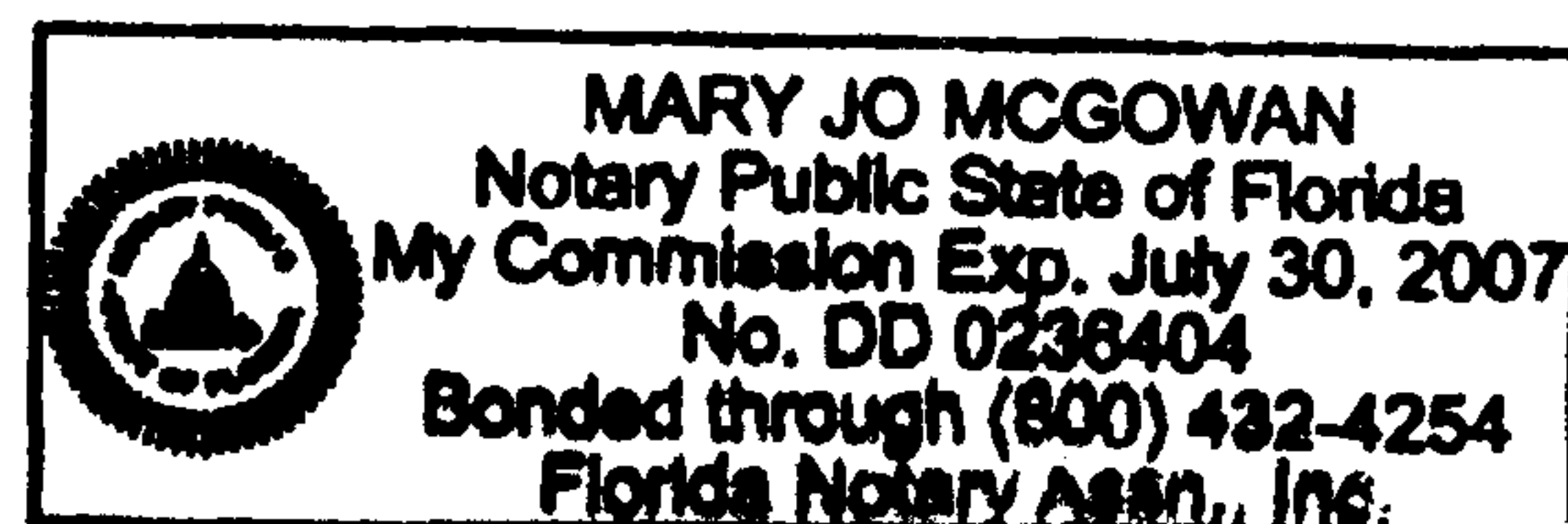


The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND ASSIGNS. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 06TH DAY OF SEPTEMBER IN THE YEAR 2005

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public Comm exp: 07/30/2007



Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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