

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

SHARON COX WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DR NC 4733 RALEIGH, NC 27607

DISCHARGE OF MORTGAGE

Wachovia Mortgage Corporation #:0004955389 "KAPLAN" Lender ID:600/0447309145 Shelby, Alabama MERS #: 100021700421985928 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARK E KAPLAN AND SUSAN R KAPLAN, HUSBAND AND WIFE to secure payment of the principal sum of \$200,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Shelby, and the State of Alabama, Dated: 11/30/2004 Recorded: 12/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041208000670960, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. On September 9th, 2005

ALENDA BURDETTE, Assistant Vice-President

STATE OF North Carolina COUNTY OF Franklin

On September 9th, 2005, before me, ANDREA PENDER-MONTAGUE, a Notary Public in and for Frankin in the State of North Carolina, personally appeared ALENDA BURDETTE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA PENDER-MONTAGUE

Notary Expires: 08/07/2007

OFFICIAL SEAL ANDREA PENDER-MONTAGUE NOTARY PUBLIC-NORTH CAROLINA COUNTY OF FRANKLIN My Commission Expires_____

(This area for notarial seal)

Prepared By: Susan Mwillu, WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE, NC 4733,

RALEIGH, NC 27607 919-852-7330