When Recorded Return To:

**Nationwide Title Clearing**

2100 Alt. 19 North

Palm Harbor, FL 34683

20050920000488770 1/1 $12.00
Shelby Cnty Judge of Probate,AL
09/20/2005 03:38:25PM FILED/CERT

**AB#: 9002852584**
**Pool#: 62005**

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2050 PARKWAY OFFICE CIRCLE, MAIL DROP BH-4442, HOOVER, AL 35244, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E*TRADE BANK, A VIRGINIA CORPORATION, WHOSE ADDRESS IS 671 NORTH GLEBE ROAD, 15TH FLOOR, ARLINGTON, VA 22203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**
Said Mortgage made by: **JOHN K MATYI AND DOROTHY M MATYI A/K/A DOROTHY MATYI** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20050422000193590 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 06/15/2005**
**AMSOUTH BANK**

**BY:** _____
**TIM PARMER**
**VICE PRESIDENT**

STATE OF ALABAMA COUNTY OF Jefferson
I, the undersigned authority, a notary public in and for said County and State, hereby certify that TIM PARMER whose name as VICE PRESIDENT of AMSOUTH BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 15TH DAY OF JUNE IN THE YEAR 2005

_____
JULIE BOYD Notary Public
My commission expires: 02/04/2008

**Document Prepared By:**
**J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

ABETA 4027306
CJ551159 form5/FRMAL1