

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4188007800273212

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: SEPTEMBER 13, 2005

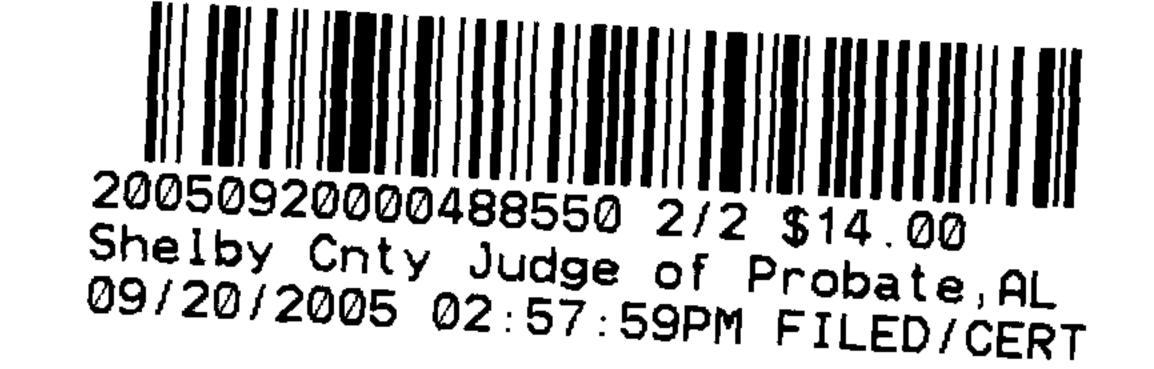
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page		, I	nstrument No
20041006000554320	Parcel ID No.		of the	record	of Mortgages
for SHELBY	County,	Alabama, and mo	re particular	fly descr	ibed on said
Mortgage referred	to herein.				
Date of Deed: SEP1 Grantor: WILLIAM	_		COLLIER, HU	ISBAND A	ND WIFE
Grantor's Mailing Grantee: OHIO SAV		BENT RIVER C	L, BIRMINGE	IAM, AL	35216
Grantee's Mailing	Address: PARK P	LAZA STE 200 1111 CI	ESTER AVE, CLEV	ELAND, OH	44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it SEPTEMBER~13.,~2005}$  .

CHIO SAVINGS BANK
F/K/A CHIO SAVINGS BANK, FSB

SANDY BROUGH SERVICE PROVIDER

STATE OF IDAHO	
	) ss
COUNTY OF BONNEVILLE	
^	1

On this <u>SEPTEMBER 13, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>OHIO SAVINGS BANK</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO