



20050920000487980 1/3 \$37.35  
Shelby Cnty Judge of Probate, AL  
09/20/2005 01:25:56PM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alabama Power Company Attn: Chris Shinstock P.O. Box 129 Anniston, AL 36202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Blackburn		Anthony	Wayne	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
586 Highway 469			Sterret	AL	35137
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Balckburn		Judy	H	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
586 Highway 469			Sterret	AL	35137
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
P.O. Box 129			Anniston	AL	36202

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump which was installed at the residence described in Item 14 of this financgin statement:

5 ton Armstrong Heat Pump

outdoor model # php10b60da-9b

outdoor serial # 1604105727

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							
\$4850.00							





**THIS DEED PREPARED WITHOUT THE BENEFIT  
OF A TITLE SEARCH. ATTORNEY ACTED AS  
SCRIVENER ONLY.**

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This Instrument Prepared By:  
PRUETT, BROWN, TURNER, NORTON  
& WALDRUP, L.L.C.  
2340 WOODCREST PLACE, SUITE 150  
BIRMINGHAM, ALABAMA 35209

**QUIT CLAIM DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of FIVE HUNDRED AND NO/100'S (\$500.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of whereof is hereby acknowledged, he undersigned ANTHONY WAYNE BLACKBURN AND JUDY H. BLACKBURN, HUSBAND AND WIFE hereby remises, releases, quit claims, grants, sells, and conveys to ANTHONY WAYNE BLACKBURN AND JUDY H. BLACKBURN, HUSBAND AND WIFE (here-in-after called Grantee), all my right, title, interest, and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

Begin at the northeast corner of the NW ¼ of NW ¼ of Section 30, Township 18, Range 2 East and run along said forty acre line south, 87 degrees, 45 minutes, west, 208 feet to the east line of Howard Street; thence along same run south, 25 degrees 15 minutes east, 446 feet to a point; thence continue along same south, 18 degrees 15 minutes east 125 feet to the east line of said forty acres; thence along same north, 2 degrees 45 minutes west 540 feet to the point of beginning, being 1.25 acres.

This is to certify that ANTHONY WAYNE BLACKBURN is one of 4 heirs at law of Shellie Blackburn who died intestate on January 21, 1995. Shellie Blackburn was the surviving Grantee in that deed recorded at Book 318, Page 329 on March 12, 1979 in the Probate Office of Shelby County, Alabama. Arthur W. Blackburn having died intestate on February 4, 1994. Arthur and Shellie Blackburn had 4 children born of their marriage, Daphne Breese, Anthony Wayne Blackburn, Kimberly Blackburn and Sequoia Brown.

TO HAVE AND TO HOLD to said Grantee forever.

Given under my hand and seal this 19<sup>th</sup> day of January, 1998.

WITNESSES:

Anthony Wayne Blackburn  
ANTHONY WAYNE BLACKBURN

Judy H. Blackburn  
JUDY H. BLACKBURN

Inst # 1998-11736

04/02/1998-11736  
01:47 PM DEK:11736  
SHELBY COUNTY JUDGE OF PROBATE  
AL