

	ONTACT AT FILE	R [optional]					
3. SEND ACKNOWLEDG	MENT TO: (Name	e and Address)					
Alabama Pov	wer Company						
Attn: Chris S	Shinstock						
P.O. Box 129							
Anniston, Al	L 36202						
	• · · · · · · · · · · · · · · · · · · ·		THE ABOVE	SPACE IS FO	R FILING OFFICE US	E ONLY	
		- insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NA	AME						
OR 1b. INDIVIDUAL'S LAST	NAME	·	FIRST NAME	MIDDLE	NAME	SUFFIX	
Blackburn			Anthony	Wayn	Wayne		
c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTR	ΙΥ
586 Highway 469			Sterret	AL	35137		
d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG/	ANIZATIONAL ID #, if any		
	DEBTOR						NON
2. ADDITIONAL DEBTO		LEGAL NAME - insert only <u>one</u> d	lebtor name (2a or 2b) - do not abbreviate or comb	ine names			NON
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only <u>one</u> d	lebtor name (2a or 2b) - do not abbreviate or comb	ine names			NON
2a. ORGANIZATION'S N.	R'S EXACT FULL AME	LEGAL NAME - insert only <u>one</u> d			NAME		NON
2a. ORGANIZATION'S N. OR 2b. INDIVIDUAL'S LAST	R'S EXACT FULL AME	LEGAL NAME - insert only <u>one</u> d	FIRST NAME	MIDDLE	NAME	SUFFIX	NON
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn	R'S EXACT FULL AME	LEGAL NAME - insert only <u>one</u> d	FIRST NAME Judy		NAME POSTAL CODE		
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn 2c. MAILING ADDRESS	R'S EXACT FULL AME	LEGAL NAME - insert only <u>one</u> d	FIRST NAME Judy CITY	MIDDLE H STATE	POSTAL CODE	SUFFIX	
2a. ORGANIZATION'S N. OR 2b. INDIVIDUAL'S LAST	R'S EXACT FULL AME ADD'L INFO RE ORGANIZATION	LEGAL NAME - insert only one of the control of the	FIRST NAME Judy	MIDDLE H STATE AL		SUFFIX	?
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn 2c. MAILING ADDRESS 586 Highway 469 2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	FIRST NAME Judy CITY Sterret 2f. JURISDICTION OF ORGANIZATION	MIDDLE H STATE AL 2g. ORG	POSTAL CODE 35137	SUFFIX	?
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn 2c. MAILING ADDRESS 586 Highway 469 2d. TAX ID #: SSN OR EIN	R'S EXACT FULL AME NAME ADD'L INFO RE ORGANIZATION DEBTOR S NAME (or NAME of	2e. TYPE OF ORGANIZATION	FIRST NAME Judy CITY Sterret	MIDDLE H STATE AL 2g. ORG	POSTAL CODE 35137	SUFFIX	?
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn 2c. MAILING ADDRESS 586 Highway 469 2d. TAX ID #: SSN OR EIN 3a. ORGANIZATION'S N Alabama Power	ADD'L INFO RE ORGANIZATION DEBTOR S NAME (or NAME of AME)	2e. TYPE OF ORGANIZATION	FIRST NAME Judy CITY Sterret 2f. JURISDICTION OF ORGANIZATION	MIDDLE H STATE AL 2g. ORG	POSTAL CODE 35137	SUFFIX	?
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn 2c. MAILING ADDRESS 586 Highway 469 2d. TAX ID #: SSN OR EIN 3a. ORGANIZATION'S N. 3a. ORGANIZATION'S N.	ADD'L INFO RE ORGANIZATION DEBTOR NAME NAME OR NAME COMPANY	2e. TYPE OF ORGANIZATION	FIRST NAME Judy CITY Sterret 2f. JURISDICTION OF ORGANIZATION	MIDDLE H STATE AL 2g. ORG	POSTAL CODE 35137 ANIZATIONAL ID #, if any	SUFFIX	?
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn 2c. MAILING ADDRESS 586 Highway 469 2d. TAX ID #: SSN OR EIN 3a. ORGANIZATION'S N. Alabama Power 3b. INDIVIDUAL'S LAST	ADD'L INFO RE ORGANIZATION DEBTOR NAME NAME OR NAME COMPANY	2e. TYPE OF ORGANIZATION	FIRST NAME Judy CITY Sterret 2f. JURISDICTION OF ORGANIZATION R S/P) - insert only one secured party name (3a or 3) FIRST NAME	MIDDLE H STATE AL 2g. ORG	POSTAL CODE 35137 ANIZATIONAL ID #, if any NAME	SUFFIX	NON
2a. ORGANIZATION'S N. 2b. INDIVIDUAL'S LAST Balckburn 2c. MAILING ADDRESS 586 Highway 469 2d. TAX ID #: SSN OR EIN 3a. ORGANIZATION'S N Alabama Power	ADD'L INFO RE ORGANIZATION DEBTOR NAME NAME OR NAME COMPANY	2e. TYPE OF ORGANIZATION	FIRST NAME Judy CITY Sterret 2f. JURISDICTION OF ORGANIZATION SS/P) - insert only one secured party name (3a or 3)	MIDDLE H STATE AL 2g. ORG	POSTAL CODE 35137 ANIZATIONAL ID #, if any	SUFFIX	NON

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in ESTATE RECORDS. Attach Addendum	the REAL 7. Check to REC [if applicable] [ADDITIONAL	UEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
\$4850.00					

JCC FINANCING STATE OLLOW INSTRUCTIONS (front and b						
9. NAME OF FIRST DEBTOR (1a or	1b) ON RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAME						
9b. INDIVIDUAL'S LAST NAME Blackburn	FIRST NAME Anthony	MIDDLE NAME, SUFFIX Wayne				
0. MISCELLANEOUS:						
			THE ADOME	CDACE	IC EOD EII ING OEEIC	E HEE ONL V
A ADDITIONAL DEDTODIC EVACT					IS FOR FILING OFFIC	EUSEUNLT
11. ADDITIONAL DEBTOR'S EXACT 11a. ORGANIZATION'S NAME	FULL LEGAL NAME - insert only <u>one</u> n	ame (11a or 11b) - do not abbrev	iate or combine name:	S		
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT DEBTOR		11f. JURISDICTION OF ORGAN	NIZATION	11g. OR0	GANIZATIONAL ID #, if an	y NONI
12. ADDITIONAL SECURED PAI	RTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)			
12a. ORGANIZATION'S NAME						
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing filed. Description of real estate:		16. Additional collateral descri	ption:			
The real property described of	on attached deed.					
15. Name and address of a RECORD OWN (if Debtor does not have a record interes						
		17. Check only if applicable ar Debtor is a Trust or			property held in trust or	Decedent's Fetat
		18. Check only if applicable ar	,		Property nera in trust. Of	Decedent 2 E21g
		Debtor is a TRANSMITTIN				
		Filed in connection with a				
		Filed in connection with a	Public-Finance Transa	action e	effective 30 years	

Shelby Cnty Judge of Probate, AL 09/20/2005 01:25:56PM FILED/CERT

THIS DEED PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH. ATTORNEY ACTED AS SCRIVENER ONLY.

This Instrument Prepared By:
PRUETT, BROWN, TURNER, NORTON & WALDRUP, L.L.C.
2340 WOODCREST PLACE, SUITE 150
BIRMINGHAM, ALABAMA 35209

QUIT CLAIM DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of FIVE HUNDRED AND NO/100'S (\$500.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of whereof is hereby acknowledged, he undersigned ANTHONY WAYNE BLACKBURN AND JUDY II. BLACKBURN, HUSBAND AND WIFE hereby remises, releases, quit claims, grants, sells, and conveys to ANTHONY WAYNE BLACKBURN AND JUDY H. BLACKBURN, HUSBAND AND WIFE (here-in-after called Grantee), all my right, title, interest, and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

Begin at the northeast corner of the NW % of NW % of Section 30, Township 18, Range 2 East and run along said forty acre line south, 87 degrees, 45 minutes, west, 208 feet to the east line of Howard Street; thence along same run south, 25 degrees 15 minutes east, 446 feet to a point; thence continue along same south, 18 degrees 15 minutes east 125 feet to the east line of said forty acres; thence along same north, 2 degrees 45 minutes west 540 feet to the point of beginning, being 1.25 acres.

This is to certify that ANTHONY WAYNE BLACKBURN is one of 4 heirs at law of Shellie Blackburn who died intestate on January 21, 1995. Shollie Blackburn was the surviving Grantee in that deed recorded at Fook 318, Page 329 on March 12, 1979 in the Probate Office of Shelhy County, Alabama. Arthur W. Blackburn having died intestate on February 4, 1994. Arthur and Shellie Blackburn had 4 children born of their marriage, Daphne Breece, Anthony Wayne Blackburn, Kimberly Blackburn and Sequoia Brown.

TO HAVE AND TO HOLD to said Grantee forever.

Given under my hand and scal this _____ day of January, 1998.

WITNESSES:

ANTHONY WAYNE BLACKBU

JUDY H. BLACKBURN