

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00311833700081 Cost Center: 02331

Original Borrower: DAVID ACTON BUILDING CORPORATION A CORPORATION

Original Principal Amount: \$324750.00 Original Beneficiary: REGIONS BANK

Date Recorded: 2/2/05

Mortgage Book: Page: Instrument: 20050202000051220

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 1, 2005.

Gwen Alexander, Supervisor

By:

STATE OF ALABAMA COUNTY OF MONTGOMERY

WITNESS my hand and official seal on September 1, 2005,

Barbara A. Stanford

My Commission Expires June 10, 2006

(NOTARY)

Document Prepared By Diana Strickland July 26, 2005 Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103-4897