20050919000486020 1/1 $12.00
Shelby Cnty Judge of Probate,AL
09/19/2005 03:19:52PM FILED/CERT

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
USAA Federal Savings Bank

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 81793341 LPS #: 3073831 Bin #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID LINSKI AND CAROLYN B. LINSKI, WHO ACQUIRED TITLE AS CAROLYN O. BROWN, JOINING HEREIN AS OWNER, NOT AS BORROWER, HUSBAND AND WIFE to USAA FEDERAL SAVINGS BANK (USAA F.S.B.) dated 1/15/2004 and recorded on: 1/26/2004 as Instrument #: 20040126000040510 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 1060 ALPINE WAY, INDIAN SPRINGS, AL 35124

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, September 02, 2005
USAA FEDERAL SAVINGS BANK, , as Mortgagee

BY _____
Lisa Kimbrough, Authorized Signor, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE
On September 02, 2005 before me, Cuprina L. Chen, a Notary Public in and for ORANGE County in the State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

CUPRINA L. CHEN
Comm. # 1518408
NOTARY PUBLIC - CALIFORNIA
County of Orange
My Comm. Exp. Oct. 8, 2008

_____
Cuprina L. Chen
Notary Public
Commission Expires: 10/8/2008
This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:)

9/28/2005

AL_002_3073831_81793341_GRP1