

20050916000482170 1/2 \$48.00
Shelby Cnty Judge of Probate, AL
09/16/2005 12:54:30PM FILED/CERT

Send tax notice to:

Jason E. McQueen

114 Holland Cove

Pelham, AL 35124

This instrument prepared by:

Stewart & Associates, P.C.

3595 Grandview Pkwy, #345

Birmingham, Alabama 35243

NTC 0500045

STATE OF ALABAMA

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Seventy One Thousand Nine Hundred and 00/100 Dollars (\$171,900.00) in hand paid to the undersigned, Holland Lakes, Inc. (hereinafter referred to as "Grantor") by Jason E. McQueen an unmarried man, (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 110, according to the subdivision plat of Holland Lakes, Sector 1, as recorded in Map Book 34, Page 85 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$138,228.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

The Grantor does for himself, his heirs and assigns, covenant with Grantee, his heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that he is free from all encumbrances except as noted above; that he has a good right to sell and convey the same as aforesaid; and that he will, and his heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.

TO HAVE AND TO HOLD to Grantee, her/his heirs, executors, administrators
and assigns forever.

Shelby County, AL 09/16/2005
State of Alabama

Deed Tax: \$34.00

Rel. Inc.

IN WITNESS WHEREOF, Grantor has set his/her signature and seal on this the
31st day of August, 2005

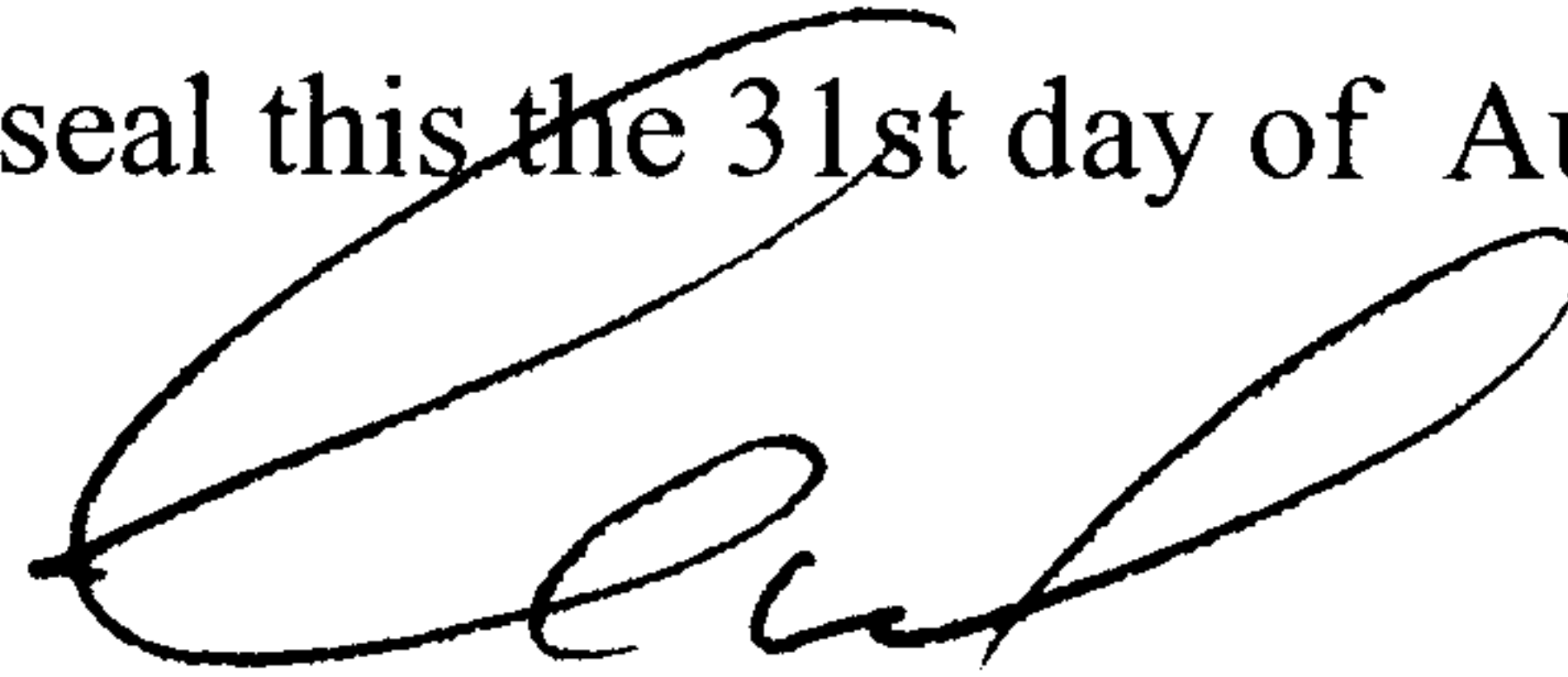


Steve Chester
Vice President, Holland Lakes, Inc.

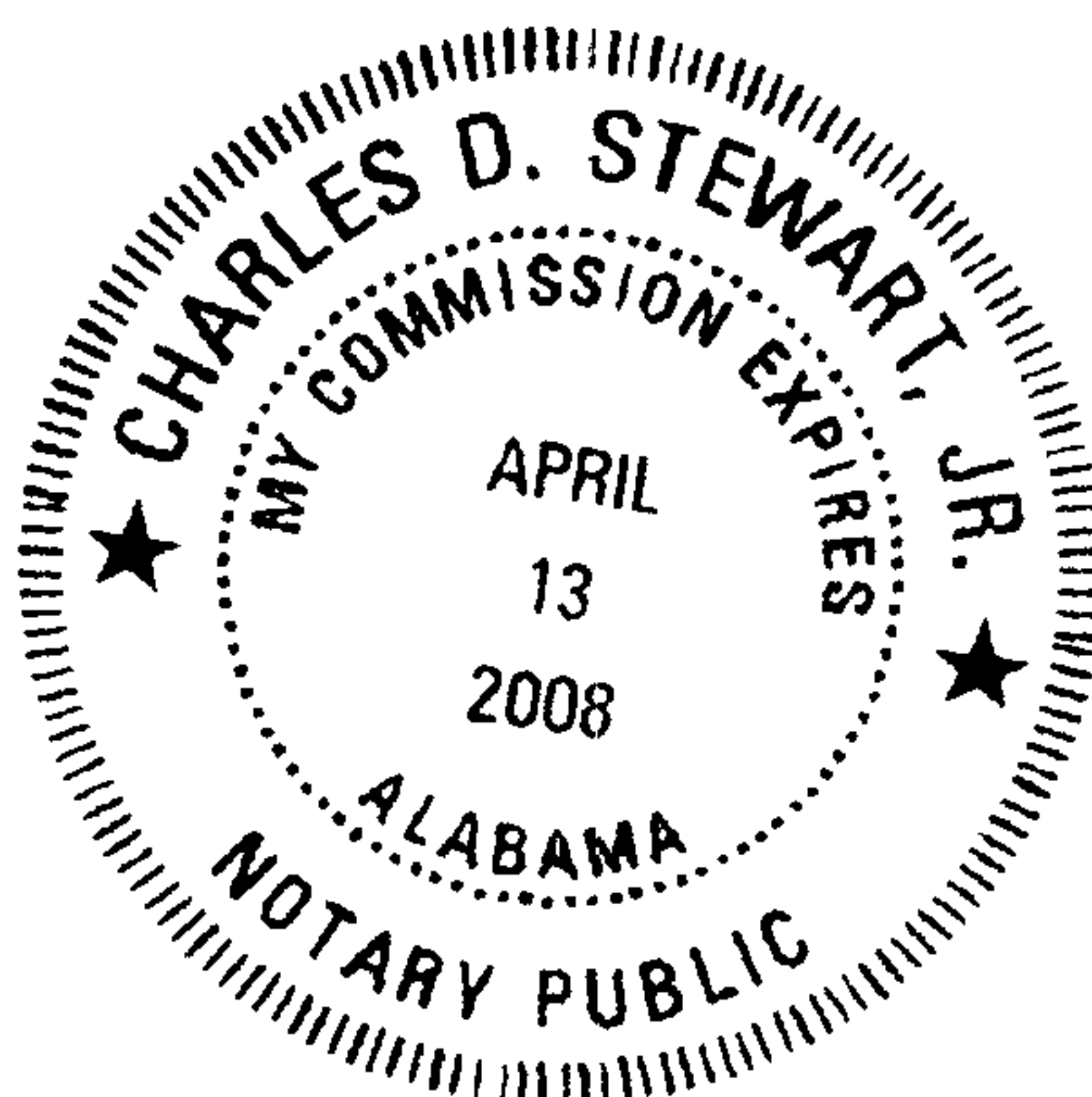
STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that Holland Lakes, Inc., by Steve Chester, Vice President , whose name is signed
to the foregoing instrument, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the said instrument, he/she executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of August, 2005.



(Notary Seal)



Notary Public

Print Name:

Commission Expires:

9-13-08