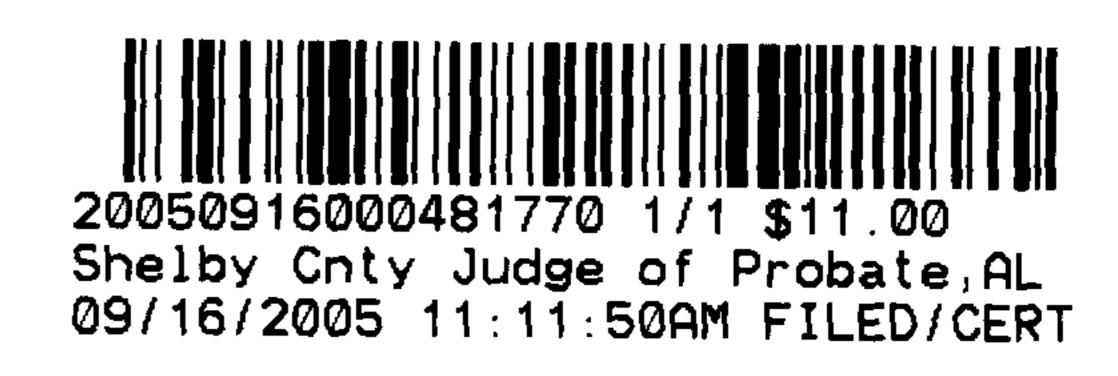
ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA)
SHELBY	COUNTY)	



KNOW ALL MEN BY THESE PRESENTS, that NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a national banking association, for value received to it in hand paid by First American Bank, an Alabama
Banking Corporation (the "Assignee") does hereby grant, bargain, sell, transfer, set over, deliver, convey and
assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by
STANLEY J. BURSON AND SANDRA H. BURSON, HUSBAND AND WIFE on the
22 day of DECEMBER, 2004, and recorded in ** , Page , in the office of the
Judge of Probate of SHELBY County, Alabama; and together with the debt secured thereby and
all right, title and interest in and to the property therein described, including, but not limited to, that certain real
property described as follows:
LOT 3, ACCORDING TO THE AMENDED MAP OF FOURTH SECTOR ALTADENA BEND, AS RECORDED IN MAP BOOK 7, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused this assignment to be executed by Steven D. Fleming, its Senior Vice-President, all as of the 22ND day of AUGUST, 2005 although this assignment has actually been executed on the date set forth in the acknowledgement below.

NATIONAL/BANK OF COMMERCE

 /Steven D. Fleming

(STATE OF HUMANA)

(STATE OF HUMANA)

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of August, 2005.

**20041,23000,709100

Notary Public

Commission Expires:

MY COMMISSION EXPIRES: Feb 21, 2008
BONDED TERU NOTARY PUBLIC UNDERWRITTERS