ASSIGNMENT OF MORTGAGE

20050916000481770 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/16/2005 11:11:50AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, for value received to it in hand paid by First American Bank, an Alabama Banking Corporation (the "Assignee") does hereby grant, bargain, sell, transfer, set over, deliver, convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by STANLEY J. BURSON AND SANDRA H. BURSON, HUSBAND AND WIFE on the 22 day of DECEMBER, 2004, and recorded in **, Page _____, in the office of the Judge of Probate of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 3, ACCORDING TO THE AMENDED MAP OF FOURTH SECTOR ALTADENA BEND, AS RECORDED IN MAP BOOK 7, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused this assignment to be executed by Steven D. Fleming, its Senior Vice-President, all as of the 22ND day of AUGUST, 2005, although this assignment has actually been executed on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE

By: _____/Steven D. Fleming
It's Senior Vice-President

(STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of August, 2005.

**20041230007091 00

Mary K. Draywick
Notary Public

Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 21, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS